

WORDPASSER

Dedicated to the



National Defense

December 2010

Upcoming Events

- Dec 6th - SAME Ken Haveman Golf Tournament
- Dec 15th - Small Business Speaker Luncheon
- Jan 16th - Public Agency Awards Banquet
- Feb 16th - Water/Wastewater

The Wordpasser is the official publication of the Houston/ Galveston Post of the Society of American Military Engineers. If you have an event or information that you would like to submit for publication, please email your submission, in Microsoft Word Format, to dkelsoe@browngay.com

*The Wordpasser is published monthly the first week of each month. **The submission deadline is the last working day of the month prior.***

PRESIDENT'S MESSAGE:

All,

On behalf of the Houston- Galveston Chapter of the Society of American Military Engineers, I would like to thank everyone who participated in the annual Kenneth J. Haveman Scholarship Golf Tournament. Your generous contributions and support resulted in the addition of over \$6,000 to our scholarship fund. I especially want to thank Tom Martens and the entire Golf committee for putting on a first class event.

I just returned from the 2010 SAME Small Business Conference and was highly impressed with the turn out by federal agencies and industry. The collaborative relationship between the government and industry is as strong as ever. Clearly, neither government nor industry would be successful at what they do without the support of each other. Our monthly lunch meeting scheduled for December 15th is designed to build upon the small business theme as luncheon members will have a chance to listen and talk with numerous small business coordinators representing public organizations in our area. Please sign up now as seating is in demand.

On 19 Jan 2011, the Chapter will be holding our annual Public Agency Awards dinner. This is a very special event where we recognize our Public agency of the year and our Young Member of the Year. Our guest speaker for this event will be General (Ret) Barry McCaffrey. Please see below for sponsorship and participation information.

From the entire Board of Directors, I want to wish you all a very Merry Christmas and Happy New Year.

Stay Safe!!!

Respectfully,

Colonel Christopher W. Sallase, Engineer, US Army, PMP

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U.S. ARMY CORPS OF ENGINEERS
GALVESTON DISTRICT

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**DECEMBER GENERAL MEMBERSHIP
MEETING**

SMALL BUSINESS SPEAKER PANEL

**Kathy Hudson METRO
Velma Laws City of Houston
Pedro Gonzalez, P.E. Port of Houston
Ken Adams USACE Galveston District**

Wednesday, December 15th

**Hess Club
5430 Westheimer Road
Houston, Texas**

**Social at 11:00 am
Lunch at 11:30 am**

**Cost \$25 (RSVP by 5 pm 12\13); \$35 at door
\$35 Non-members with RSVP, \$45 at the door
\$10 Public Agency Employees with RSVP;
\$15 at the door**



OPERATIONS

(PROGRAMS, MEMBERSHIP, TOP POST COMMITTEE)

PROGRAMS COMMITTEE

Chair: DARRIN WILLER - Phone: 713-306-3501 - E-Mail: dwiller@hntb.com

2010 GENERAL MEETING CALENDAR

Dec: Small Business

MEMBERSHIP COMMITTEE

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: gwine@huitt-zollars.com

ARE YOU GETTING THE FULL VALUE OUT OF YOUR SAME MEMBERSHIP?

Each Sustaining Member Firm's membership includes five (5) representatives. One (1) individual is identified as the Firm's POC (Point of Contact). There are three (3) representative positions and one (1) young member (under the age of 35) position. If the Firm does not have a young member, then the young member position can be filled by a non-young member.

Review of the Post's membership roles shows that numerous Firms do not have all five (5) positions filled and consequently, are not receiving the full value of their membership

To add or replace a new representative to your Sustaining Firm's membership, the POC can follow the following instructions and do the changes online or contact Greg Wine at gwine@huitt-zollars.com. Send Greg the name of the representative, their email, mailing address and phone number. Include the date of birth for all young members.

Login here: https://membership.same.org/cvweb_samesm/MainLogin.shtml

ONLY THE POC CAN ADD/DELETE/REPLACE REPRESENTATIVES ON LINE.

All other can change only their personal information.

You will need your email address and your SAME member number. This number is on the SAME magazine that you receive. If you do not have it, contact Greg Wine at gwine@huitt-zollars.com.

Follow the Sustaining Member Home link. Here you will find a list of your employees that are members of SAME.

If the person is not already a member of SAME and within your company's SAME members, You will need to "Follow the View/Edit Organizational Contacts link" to add them. At the top left click Add Contact. There is a lot of data you are asked to fill in. See below. Add the information and click Save Contact and return to SM Home Page



Follow the link for the Post where you to add or replace a person.

Houston Post

**You may assign up to 5 representative
1-POC, 1-Young Member & 3 Reps.**

Update Existing Rep Assignments (5)

Name	Rep. Type	
<input type="text" value="Kemper Kim"/>	<input type="text" value="Point of Contact"/>	Deactivate Replace
<input type="text" value="Jarrard John"/>	<input type="text" value="Representative"/>	Deactivate Replace
<input type="text" value="Gatlin Tim"/>	<input type="text" value="Representative"/>	Deactivate Replace
<input type="text" value="Eddings Scott"/>	<input type="text" value="Young Rep"/>	Deactivate Replace
<input type="text" value="Rogers Larry"/>	<input type="text" value="Representative"/>	Deactivate Replace

Click Replace beside the person you are replacing. A Table of all your firm's contacts will popup in another window. Click the sustaining member number of the person you are adding and the system will replace the person with your new selection. Hit submit and you will be redirected back to the SM Home Page

Personal Information

* First Name

* Last Name: Suffix (Jr., IV, P.E., Etc.)

Prefix: Civilian "

Prefix: Uniformed Services (if applicable): Click Here if Retired

<input type="checkbox"/> Education	<input type="checkbox"/> Other Federal
<input type="checkbox"/> State or Local Government	<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Private Industry	<input type="checkbox"/> USA
<input type="checkbox"/> USAF	<input type="checkbox"/> USCG
<input type="checkbox"/> USMC	<input type="checkbox"/> USN



USPHS

Rank:

Preferred Contact Address

Address Type: Home Work Other

*Street Address:

*City:

*State/Province/APO/
U.S. Territory:

*ZIP/ Postal Code:

Country

*Phone:

* E-Mail Address:

Demographic Information

The following demographic information is required for SAME to fully process your application.

Gender: Male Female

Birth Date:

[Format: MM/DD/YYYY]

Level of Education: Associates
 Bachelors
 High School
 Masters
 Other
 Doctorate

Registration: FE or EIT
 Not Registered
 Other
 PE
 RA

Certification: Cert. Const. Mgr.
 Cert. Facility Mgr.
 None
 Other
 Proj. Mgmt. Professional



Occupation:

- | | |
|---|--|
| <input type="checkbox"/> Administration | <input type="checkbox"/> Architecture |
| <input type="checkbox"/> Business Development | <input type="checkbox"/> Construction Management |
| <input type="checkbox"/> Education | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Facilities Management |
| <input type="checkbox"/> General Contractor | <input type="checkbox"/> Information Technology |
| <input type="checkbox"/> Logistics | <input type="checkbox"/> Manufacturing |
| <input type="checkbox"/> Planning | <input type="checkbox"/> Program Management |
| <input type="checkbox"/> Research & Development | <input type="checkbox"/> N/A |
| <input type="checkbox"/> Other | |

If you are in the National Guard or Reserve, please select one:

- | | |
|---|--|
| <input type="checkbox"/> Air National Guard | <input type="checkbox"/> Army National Guard |
| <input type="checkbox"/> Other | <input type="checkbox"/> US Air Force |
| <input type="checkbox"/> US Army | <input type="checkbox"/> US Coast Guard |
| <input type="checkbox"/> US Marine Corps | <input type="checkbox"/> US Navy |

Level of Responsibility: _____

If you have any questions, contact Greg Wine.

TOP POST / STREAMERS COMMITTEE

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: gwine@huitt-zollars.com

RELATIONSHIPS AND RECOGNITION

(PUBLIC AGENCY, INFRASTRUCTURE, ENVIRONMENTAL, SMALL BUSINESS, YOUNG MEMBERS, SPONSORSHIPS, AWARDS COMMITTEE)

PUBLIC AGENCY MEMBER COMMITTEE

Chair: MARK SWANSON - Phone: 281-579-7300 – E-mail: mswanson@weissereng.com

INFRASTRUCTURE COMMITTEE

Chair: MARK METYKO - Phone: 281-999-9961 – E-mail: mark.metyko@atser.com

ENVIRONMENTAL COMMITTEE

Chair: ISAAC M. ABOULAFIA - Phone: 713-585-7008 - E-mail: isaac.aboulafia@mecx.net



SMALL BUSINESS COMMITTEE

Chair: RAMON HERRERA - Phone: 713-862-8848 - E-mail: rherrera@midtownengineers.com

The SAME Small Business Committee will be hosting the December General Membership Meeting on **Wednesday December 15 at the HESS Club**. The format will be a Small Business speaker panel from various public agencies in the region including:

METRO

Kathy Hudson
Director of Small Business Compliance

City of Houston

Velma Laws
Director – Affirmative Action and Contract Compliance

Port of Houston

Pedro Gonzalez, P.E.
Mentoring Program Manager
Small Business Division

US Army Corps of Engineers – Galveston District

Ken Adams
Deputy for Small Business Programs

Curtis Cole
Contracting Officer

Everyone is more than welcome to attend (not just small businesses)! The Small Business speaker panel will provide a great opportunity for these public agencies to update our members on recent changes in their rules and procedures. In addition, we will have a Question & Answer session towards the end of the program. You can RSVP for the meeting on the website at www.houstonsame.org

YOUNG MEMBER COMMITTEE

Chair: JOSH HARRISON - Phone: 713-996-1307 Email: jharrison@satpon.com

SPONSORSHIPS COMMITTEE

Chair: ERIN GOING - Phone: 713-684-4224 - E-mail: erin.going@hcfcd.org

The Houston SAME Post would like to thank our December meeting sponsors **S&B Infrastructure, LTD., Freese & Nichols and Midtown Engineers, LLC.**

UNDERWRITER AND WEBSITE SPONSOR SIGN UP

1. A maximum of 5 Underwriters will be assigned per meeting and 1 Website Sponsor per meeting.
2. Underwriters for a given meeting will be selected on a first come first served basis, based on when this form is received by E-mail or Fax as noted below.
3. The amount to underwrite a meeting will be \$100.00/Underwriter/meeting. Website Sponsors will be \$200.00/Sponsor/meeting.



4. Please select a minimum of three choices for the meeting you would like to underwrite. We will endeavor to assign you to your first choice, but should that meeting be unavailable, we will use your priority list to make an assignment. Number your choices in order with "1" being your first choice.
5. Please note that speakers and dates are subject to change based on speaker availability.

Name of Firm: _____
Point of Contact: _____
Firm Address: _____
Phone: _____ E-mail: _____
Amount Enclosed: \$200.00/meeting X _____ meetings = \$ _____

Date	Program/Speaker	Priority (1,2,3....) for Underwriter	Priority (1,2,3...) for Website Sponsor
01-20-10	Annual Public Agency Dinner	None	None
02-17-10	Water Authority		
03-17-10	Transportation Issues		
04-21-10	Readiness/Homeland Security Wkshp		
05-19-10	Houston Airport System		
06-16-10	TBPE – Annual Ethics Update		
07-21-10	Installation Banquet		
08-18-10	Scholarship Luncheon with APWA		
09-15-10	Young Member Meeting (U of H)		
10-20-10	Joint Meeting with ASCE		
11-17-10	USACE (Galveston District)		
12-15-10	Small Business		

TRANSMITTAL AND PAYMENT INSTRUCTIONS:

E-mail or Fax your completed form to Harris County Flood Control District (North Service Center) at:

E-mail: erin.going@hcfcd.org
Fax: 713-684-4129

Please make check out to SAME. Payment of the Underwriting/Website fee is due by not later than the date of the meeting and should be mailed to:

Weisser Engineering
19500 Park Row
Houston, TX 77084
Attn: Mark Swanson

AWARDS COMMITTEE

CHAIR: SUE STRANGE - Phone: 281-391-3366

READINESS / HOMELAND SECURITY COMMITTEE

CHAIR: GREG OLINGER - Phone: 713-254-9015 - E-Mail: gregolinger@gmail.com

FAST START PLAN:



We will continue to educate sustaining members on the importance of their capabilities and that they can be utilized during disaster recovery efforts. See below to find out how you can update your firm's information




through the

TEXAS REGIONAL RESPONSE NETWORK (TRRN)

Governor's Division of Emergency Management



SOCIETY OF AMERICAN MILITARY ENGINEERS

Formed "in the interest of National Defense... bringing together all phases of U.S. engineering, [in both the] civil sector and military, for the advancement of knowledge...and the rapid mobilization of engineering capabilities." - The Charter of the Society of American Military Engineers, founded in 1920.



SAME is the premier professional engineering association in the United States for connecting architects, engineers and builders in the public sector and private industry, uniting them to improve individual and collective capabilities for national security. Our goal is to unite A/E/C entities and individuals in the public and private sector so that we can prepare for – and overcome – natural and manmade disasters, acts of terrorism and improve security at home and abroad. (<http://www.same.org>)

Sustaining member firms from SAME's **Houston, Fort Worth, and San Antonio** Posts have all entered their capabilities into the TRRN database. These resources range from engineering services in support of Public Works requirements to equipment and other resources.

TEXAS REGIONAL RESPONSE NETWORK (TRRN)

TRRN is a web-based application developed by the Texas Forest Service for the Governor's Division of Emergency Management. The purpose of TRRN is to aid in response and planning efforts by allowing system users to access resource information. Basically, it is an electronic inventory system for available resources and equipment for use by emergency management organizations throughout Texas.

Apply on-line for system access at
<https://www.trrn.state.tx.us>

SAME READINESS & HOMELAND SECURITY CONTACTS

Houston Post
Mr. Darrin Willer
HNTB Corporation
Direct 281-931-2737
Cell 713-306-3501
dwiller@hntb.com

San Antonio Post
Mr. Franz Schmidt
Earth Tech, Inc.
Direct 210-253-7514
Cell 210-859-1693
franz.schmidt@earthtech.com

Fort Worth Post
Mr. Paul D. Krebs
Fort Worth District Corps of Engineers
Direct 817-886-1445
Cell 817-919-5406
Paul.D.Krebs@usace.army.mil

OUTREACH AND COMMUNICATION (COMMUNITY PROGRAMS, WORDPASSER, PUBLICITY, WEBSITE)

COMMUNITY PROGRAMS COMMITTEE

Chair: PAUL MARSHALL - Phone: 713-254-1804 - E-mail: pmarshall2@comcast.net

WORDPASSER COMMITTEE

Chair: DARRELL J. KELSOE - Phone: 713-488-8151 - E-mail: dkelsoe@browngay.com

Several Post Members have expressed interest in what other SAME Posts are planning and how we can interact with them. This section of WordPasser is dedicated to the highlights of what other Post are planning and their events.

SAME Fort Worth Post – The SAME Fort Worth Post has an informative web site with online newsletters which can be accessed at <http://www.same-fortworth.org/newsletter.htm> . Some of the events which are planned include:

- **December 3rd** - SAME Christmas Gala, at the Petroleum Club in Fort Worth which supports the US Marines Corps TOYS FOR TOTS Program.



- **January 3rd** - Monthly meeting with the topic being “Living with Levees in 2011” presented by Halff Associates.
- **Summary of Meeting Minutes**
 - 588 Individual Members with 168 not included in the 103 Sustaining Firm memberships, currently have 68 Young Members
 - Young Member Committee will conduct one event per quarter
 - Reports on various committees.

SAME San Antonio Post – The SAME San Antonio Post has an informative web site with online newsletters which can be accessed at <http://www.same-satx.org/news/FORUM.pdf> . Some of the events which are planned include:

- **December 11th** - SAME Christmas Gala, at the Plaza Club at the top of the Frost Bank downtown which supports the US Marines Corps TOYS FOR TOTS Program.
- **November 30th** - Their November meeting was held at Randolph Air Force Base with the topic being “Reflections from the AOR: My Year as a Major of Joint Base Ballad” presented by Colonel David DeMartino.

If you would like to see other Posts information please let me know and I will be happy to include them.

PUBLICITY COMMITTEE

Chair: LIZ PARENT - Phone: 832-351-6000 - E-mail: e.parent@dannenbaum.com

WEBSITE COMMITTEE

JOE MYERS - Phone: 713-684-4064 - E-Mail: joe.myers@hcfcd.org

FRANCO PUENTES - Phone: 713-690-8989 - Email: frpuentes@terracon.com

BRENT DANIEL (Readiness Database) – Phone: 713-674-9009 – E-mail: brent@abengineering-llc.com

Website Administrator: BOB POWELL - Phone: 281- 496-0066 - E-mail: bpowell@Huitt-Zollars.com

EDUCATION AND TRAINING

(EDUCATION/ECH, K-12, MENTOR/SCHOLARSHIP/TAMU, GOLF (SCHOLARSHIP FUNDRAISER), ENGINEER’S WEEK, SCHOLARSHIP RAFFLE)

EDUCATION / ECH COMMITTEE

Chair: GLENN CARLSON, P.E. - Phone: 713-869-3433 - E-Mail: gac@binkleybarfield.com

K-12 COMMITTEE

CHAIR: TERRY ROWE - Phone: 281-528-9945 - Email: rowet@sbcglobal.net

MENTOR AND SCHOLARSHIP COMMITTEE

Chair: BUDDY BARNES, P.E. - Phone: 281-775-4650 - E-Mail: bbarnes@gmont.com

Our Mentor and Education activities have us supporting the SAME Student Chapter at Texas A&M University, SAME Engineering and Construction Camps, Science Fairs, Mathcounts, College Scholarships and K-12 activities; just to name a few.

We pay for almost \$16,000.00 thru our Mentor & Education Fund which receives funding from our Kenneth J. Haveman Golf Tournament. We desperately need more support for this golf



event. We need Sponsors, if each Sustaining Member firm was a Hole Sponsor we could increase our annual budget to \$20,000.00 and provide better programs for the students.

Please support our Kenneth J. Haveman Golf Tournament, December 6, 2010 @ Longwood Golf Course. WE HOPE YOU WERE THERE

The Houston/Galveston Post Education & Mentoring Fund Raffle, previously the Scholarship Raffle is still accepting items to raffle at our monthly meetings. Please contact our Post Secretary Doug Coenen or Post Assistant Secretary Jessica Lucas with your donations. Thus far our raffle items have been few and far between; please help us raise money for our students. Donations by Members and Sustaining Members are welcomed, desired and appreciated. This money helps subsidize the annual Post Scholarship awards to high school and college students, sending Texas A&M Chapter students to National and Regional meetings, sending future leaders to National leadership training events and sending students and mentors to SAME summer construction camps.

PLEASE SUPPORT OUR 2010 RAFFLES. Raffle prize donations are always appreciated. As a thank you for the donation, Sustaining Member firms will be offered time to give a brief, two minute speech about their firm before the drawing. Individual Members are welcome to donate prizes and will be recognized individually for their contribution.

TAMU CHAPTER

President: BRIAN ANDERSON - E-Mail: brian@brenhamtx.net

On November 30th the Texas A&M Student Chapter Colonel Kenneth Wisian, 147th Reconnaissance Wing Commander made an outstanding presentation on his unit's mission in the combat zone, activities he and his unit have been involved in to include C-130 GPS guided parachute drops into the mountains of Afghanistan and he discussed his flight history in B-52s, C-130s and test pilot activities. He discussed the active Air Force compared to the Air Guard and answered all our questions. We had Both Mr. John German and Joe duMenil attend from the San Antonio Post, Professor John Walewski and Buddy Barnes and Mr. Mark Dornak from Terracon attending. We had 10 very interested students attend.

This will be our last meeting before Christmas and we will start up again in January with a tour of the Texas A&M "Disaster City" on campus. Prior to that meeting Daniel Hacker and I will attend the SAME National Student Council January 12-14 and report on the event during our January meeting.

If any Sustaining Members of the Houston/Galveston Post or our new co-sponsor the San Antonio Post have projects in College Station or Bryan and would like to take us on a tour we really would appreciate it. Please contact me or Buddy Barnes or Clayton Perry.

See you in the fall,

Brian

GOLF (SCHOLARSHIP FUNDRAISER) COMMITTEE

Chair: TOM MARTENS, P.E. - Phone: 713-939-6403 - Email: tmartens@terracon.com

The 4th Annual Kenneth J. Haveman Scholarship Golf Tournament will be held on December 6, 2010 at Longwood Golf Club. Please **SAVE THIS DATE** on your calendar and register your team(s). The



registration form is attached. The tournament is the single largest fundraiser for our scholarship program and we look forward to strong support and participation.

Please register ASAP for the 4th Annual Kenneth J. Haveman Scholarship Golf Tournament. A registration form is attached.

ENGINEER'S WEEK COMMITTEE

Chair: TBD

PAST PRESIDENTS & FELLOWS COUNCIL

CHAIR: Joe Myers; Phone 713-684-4000; E-mail: joe.myers@hcfcd.org

SECRETARY: Harold Cobb, P.E.; Phone 713-690-8989; E-mail: chcobb@terracon.com

PAST PRESIDENTS

LEE C. LENNARD, FRANK ANDREWS - JAMES E. ARENZ - DIONEL D. AVILES - MICHEAL J. BAGSTAD - WENDELL L. BARNES - GLENN CARLSON - C. HAROLD COBB - WADE H. COCKBURN - JOSE CORREA - BAZEL E. CROWE - SAM B. DIXON - KENNETH J. HAVEMAN - ROBERT (KEN) JAYNE - HERB JOHNSON - E.C. KOBBS - CHARLES W. LIEBL, SR. - ELBERT W. LINK - L.C. LOPER - ROBERT G. MACLENNAN - PAUL MARSHALL - EDWARD M. MATUSZAK - JACK B. MOGER - REID MRSNY - JOSEPH T. MYERS - HOWARD PIEPER - JAMES M. SIGLER - LARRY SCHORR - JON N. STRANGE - JOE B. THOMAS - JOHN A. TUDELA - DICK WESTFAHL - BOBBY T. WHITE - JAMES F. WHITE - GREGORY R. WINE - GITI ZARINKELK



SUSTAINING MEMBER PUBLIC AGENCIES

City of Houston, Public Works & Engineering Depart	Metropolitan Transit Authority
Coastal Water Authority	NASA
Fort Bend County	North Harris County Regional Water Authority
Harris County Flood Control District	Port of Houston Authority
Harris County Public Infrastructure Department	Texas Engineering Experiment Station/Texas A & M
Harris County Deptment of Education	U.S. Army Corps of Engineers - Galveston District

SUSTAINING MEMBER FIRMS

ASRC Gulf States Constructors, LLC	JNS Consulting Engineers Inc.
Aviles Engineering Corp.	KBR Government & Infrastructure
Binkley & Barfield, Inc.	LEO A DALY
Black & Veatch Special Projects Corp.	MACTEC Engineering and Consulting Inc.
Brown & Gay Engineers Inc.	Malcolm Pirnie Inc.
Brown and Caldwell	MECX, LP
Burns & McDonnell	Midtown Engineers, LLC
C. H. Fenstermaker & Assoc. Inc.	Moffatt & Nichol
Camp Dresser & Mckee Inc.	Montgomery & Barnes
Centennial Contractors Enterprises Inc.	Pate Engineers Inc.
Cobb, Fendley & Assoc. Inc.	PB
Corrigan Consulting, Inc.	PBS&J
Dannenbaum Engineering Corp.	Pepe Engineering
EA Engineering, Science, and Technology, Inc.	PGAL
Freese and Nichols, Inc.	Rolf Jensen & Associates
FTG Consulting	S&B Infrastructure, Ltd.
Fugro Consultants LP	Satterfield & Pontikes Construction, Inc.
GC Engineering, Inc.	Sunland Group
Geotest Engineering, Inc.	Surveying And Mapping Inc. (SAM, Inc)
Gorrondona & Associates, Inc.	Terracon Consultants, Inc.
Ground Technology, Inc.	Tetra Tech Inc.
H2B, Inc.	The Shaw Group Inc.
Half Assoc.	Tolunay-Wong Engineers Inc.
HNTB	URS Corporation
Hobas Pipe USA	WALTER P MOORE
Huitt-Zollars Inc.	Weisser Engineering
HVJ Associates, Inc.	Weston Solutions, Inc.
IDC Inc.	Zarinkelk Engineering Services Inc.