

# WORDPASSER

*Dedicated to the*



*National Defense*

December 2011

## Upcoming Events

### Houston Post

Dec. 8<sup>th</sup> – Hiring Our Heroes/Recruit  
Military Veteran Opportunity  
Expo

Dec. 8<sup>th</sup> – Joint SAME Environmental  
Committee, TAEP and AWMA  
Christmas Soical

Dec. 14<sup>th</sup> – December Membership  
Luncheon – Small Business  
Forum

Jan. 11<sup>th</sup> – SAME Environmental  
Committee Meeting

*The Wordpasser is the official  
publication of the Houston/ Galveston  
Post of the Society of American  
Military Engineers. If you have an  
event or information that you would  
like to submit for publication, please  
email your submission, in Microsoft  
Word Format, to  
dkelsoe@browngay.com*

*The Wordpasser is published monthly  
the first week of each month. **The  
submission deadline is the last  
working day of the month prior.***

## PRESIDENT'S MESSAGE:

Season's Greetings. It is hard to believe that it's December. Where has this year gone? The Great news is that more soldiers are coming home to share time with family and friends. Many of these young men and women have had multiple deployments; if you see a service member please thank them for their service and welcome them home.

It's just not Engineering!

In November, I was fortunate enough to hear City Council Member Stephen Costello speak at our Sustaining Member's breakfast. For those that may not know Stephen, he is the founder of Costello Engineering right here in Houston. BUT! He did not come to talk to us about Engineering. He did not come to talk to us about City of Houston projects. He came to talk to SAME about using our problem solving skills for something other than Engineering.

As he started into the presentation, everyone could see Stephen's passion on the subject material. He was pumped, he was excited, and he wanted SAME to understand that there was a social requirement that needed to be solved. He described the issue as "The Food Desert." Areas in our community right here in the City of Houston where neighborhoods do not have direct access to grocery stores. There are areas of communities where residents have to travel extended distance just to buy green vegetables, as they pass multiple fast food restaurants. Stephen made an adequate case on the social and economic benefits our citizens would gain in having a grocery store in their neighborhood.

As he finished, what I found intriguing is the idea of engineers that have spent a life time of education and engineering solving some of the most complex problems in our communities, using those skills in solving social problems. Maybe it's just not all about infrastructure readiness? Maybe it's about problem solving and leadership. There are a multitude of social and economic challenges that face our generation and the generations that follow. Maybe it's time for Engineers to get off the bench?

**OFFICERS**

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PORT OF HOUSTON AUTHORITY

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U.S. ARMY CORPS OF ENGINEERS  
GALVESTON DISTRICT

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So what gift are you going to leave your kids and your neighbors? Stephen Costello is leading the way right here in Houston. Let's us use our talents in problem solving to increase the economic readiness of our communities for the next generation. That would be a great Christmas gift to give our community.

Hooah!

Len

lenwaterworth@comcast.net

Stephen C. Costello  
Houston City Council  
At-Large, Position 1

# DECEMBER GENERAL MEMBERSHIP MEETING

## SMALL BUSINESS FORUM SPEAKERS

**Karen Hudson**  
Director of Small Business METRO

**Pedro Garcia**  
Manager Small Business Development  
Port of Houston

**Carlecia Wright**  
Director Office of Business Opportunity  
City of Houston

**Ken Adams**  
Deputy for Small Business Program USACE

**Wednesday, December 14th**

**Hess Club**  
5430 Westheimer Road  
Houston, Texas 77056

**Social at 11:30 am**  
**Lunch at 12:00 am**

**Cost \$25 (RSVP by 7 am 12\13); \$35 at door**  
**\$35 Non-members with RSVP, \$45 at the door**  
**\$10 Public Agency Employees with RSVP;**  
**\$15 at the door**



## OPERATIONS

(PROGRAMS, MEMBERSHIP, TOP POST COMMITTEE)

### PROGRAMS COMMITTEE

Chair: RAMON HERRERA - Phone: 713-862-8848 - E-Mail: [rherrera@midtownengineers.com](mailto:rherrera@midtownengineers.com)



The November general membership meeting was sponsored by the U.S. Army Corps of Engineers – Galveston District. COL Christopher Sallese (District Commander) gave a great presentation titled “Water Issues on the Texas Gulf Coast”. As part of the presentation, he also gave us an overview of the 2012 Galveston District Work Plan. Ken Adams (Deputy for Small Business Programs) gave us a brief presentation on USACE Small Business participation. Ken will be following up with more details at the December Small Business Forum. A big thanks to COL Sallese for being such a great host. If you did not attend the November luncheon and would like to view/download the presentation, it can be found on our home page at [www.houstonsame.org](http://www.houstonsame.org)

## 2011-2012 Programs Schedule

### 2011

**December**

#### ***Small Business Forum***

- *METRO – Karen Hudson*  
(Director of Small Business)
- *Port of Houston – Pedro Garcia*  
(Manager Small Business Development)
- *City of Houston - Carlecia Wright*  
(Director Office of Business Opportunity)
- *USACE Galveston – Ken Adams*  
(Deputy for Small Business Programs)

HESS Club – December 14

### 2012

**January**

#### ***Annual Public Agency Awards Banquet***

Lt. Gen. Robert Flowers – Former USACE Chief of Engineers and Commanding General

Petroleum Club – January 18

**February**

#### ***Transit/Rail***

Speaker - TBD

HESS – February 15

**March**

#### ***Transportation/Traffic***

Speaker - TBD

HESS – March 21



## **MEMBERSHIP COMMITTEE**

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com)

Individual Membership Renewal Reminder: Over 40% of our current individual members are due for renewal by 1/1/2012, so please be sure to get your renewals squared away with HQ before this year ends.

Thanks, Bob Powell

### **ARE YOU GETTING THE FULL VALUE OUT OF YOUR SAME MEMBERSHIP?**

Each Sustaining Member Firm's membership includes five (5) representatives. One (1) individual is identified as the Firm's POC (Point of Contact). There are three (3) representative positions and one (1) young member (under the age of 35) position. If the Firm does not have a young member, then the young member position can be filled by a non-young member.

Review of the Post's membership roles shows that numerous Firms do not have all five (5) positions filled and consequently, are not receiving the full value of their membership

To add or replace a new representative to your Sustaining Firm's membership, the POC can follow the following instructions and do the changes online or contact Greg Wine at [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com). Send Greg the name of the representative, their email, mailing address and phone number. Include the date of birth for all young members.

Login here: [https://membership.same.org/cvweb\\_samesm/MainLogin.shtml](https://membership.same.org/cvweb_samesm/MainLogin.shtml)

### **ONLY THE POC CAN ADD/DELETE/REPLACE REPRESENTATIVES ON LINE.**

**All other can change only their personal information.**

You will need your email address and your SAME member number. This number is on the SAME magazine that you receive. If you do not have it, contact Greg Wine at [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com).

Follow the Sustaining Member Home link. Here you will find a list of your employees that are members of SAME.

If the person is not already a member of SAME and within your company's SAME members, You will need to "Follow the View/Edit Organizational Contacts link" to add them. At the top left click Add Contact. There is a lot of data you are asked to fill in. See below. Add the information and click Save Contact and return to SM Home Page

Follow the link for the Post where you to add or replace a person.

#### ***Houston Post***

***You may assign up to 5 representative  
1-POC, 1-Young Member & 3 Reps.***

***Update Existing Rep Assignments (5)***

Name

Rep. Type

Kemper Kim

Point of Contact



[Deactivate](#) [Replace](#)



<input type="text" value="Jarrard John"/>	Representative	<a href="#">Deactivate</a> <a href="#">Replace</a>
<input type="text" value="Gatlin Tim"/>	Representative	<a href="#">Deactivate</a> <a href="#">Replace</a>
<input type="text" value="Eddings Scott"/>	Young Rep	<a href="#">Deactivate</a> <a href="#">Replace</a>
<input type="text" value="Rogers Larry"/>	Representative	<a href="#">Deactivate</a> <a href="#">Replace</a>

Click Replace beside the person you are replacing. A Table of all your firm's contacts will popup in another window. Click the sustaining member number of the person you are adding and the system will replace the person with your new selection. Hit submit and you will be redirected back to the SM Home Page

Personal Information

\* First Name

\* Last Name:  Suffix (Jr., IV, P.E., Etc.)

Prefix: Civilian "

Prefix: Uniformed Services (if applicable):  Click Here if Retired

<input type="checkbox"/> Education	<input type="checkbox"/> Other Federal
<input type="checkbox"/> State or Local Government	<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Private Industry	<input type="checkbox"/> USA
<input type="checkbox"/> USAF	<input type="checkbox"/> USCG
<input type="checkbox"/> USMC	<input type="checkbox"/> USN
<input type="checkbox"/> USPHS	

Rank:

Preferred Contact Address

Address Type:  Home  Work  Other

\*Street Address:

\*City:



\*State/Province/APO/  
U.S. Territory:

\*ZIP/ Postal Code:

Country

\*Phone:

\* E-Mail Address:

#### Demographic Information

**The following demographic information is required for SAME to fully process your application.**

Gender:  Male  Female

Birth Date:

**[Format: MM/DD/YYYY]**

Level of Education:

- Associates
- Bachelors
- High School
- Masters
- Other
- Doctorate

Registration:

- FE or EIT
- Not Registered
- Other
- PE
- RA

Certification:

- Cert. Const. Mgr.
- Cert. Facility Mgr.
- None
- Other
- Proj. Mgmt. Professional

Occupation:

<input type="checkbox"/> Administration	<input type="checkbox"/> Architecture
<input type="checkbox"/> Business Development	<input type="checkbox"/> Construction Management
<input type="checkbox"/> Education	<input type="checkbox"/> Engineering
<input type="checkbox"/> Environmental	<input type="checkbox"/> Facilities Management
<input type="checkbox"/> General Contractor	<input type="checkbox"/> Information Technology
<input type="checkbox"/> Logistics	<input type="checkbox"/> Manufacturing



- |   |   |
|---|---|
| <input type="checkbox"/> Planning               | <input type="checkbox"/> Program Management |
| <input type="checkbox"/> Research & Development | <input type="checkbox"/> N/A                |
| <input type="checkbox"/> Other                  |   |

*If you are in the National Guard or Reserve, please select one:*

- |   |  |
|---|--|
| <input type="checkbox"/> Air National Guard | <input type="checkbox"/> Army National Guard |
| <input type="checkbox"/> Other              | <input type="checkbox"/> US Air Force        |
| <input type="checkbox"/> US Army            | <input type="checkbox"/> US Coast Guard      |
| <input type="checkbox"/> US Marine Corps    | <input type="checkbox"/> US Navy             |

If you have any questions, contact Greg Wine.

### **TOP POST / STREAMERS COMMITTEE**

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com)

## **RELATIONSHIPS AND RECOGNITION**

**(PUBLIC AGENCY, INFRASTRUCTURE, ENVIRONMENTAL, SMALL BUSINESS, YOUNG MEMBERS, SPONSORSHIPS, AWARDS COMMITTEE)**

### **PUBLIC AGENCY MEMBER COMMITTEE**

Chair: MARK SWANSON - Phone: 281-579-7300 – E-mail: [mswanson@weissereng.com](mailto:mswanson@weissereng.com)

### **INFRASTRUCTURE COMMITTEE**

Chair: MARK METYKO - Phone: 281-999-9961 – E-mail: [mark.metyko@atser.com](mailto:mark.metyko@atser.com)

### **ENVIRONMENTAL COMMITTEE**

Chair: MICHELLE ARCHER - Phone: 713-331-3924 - E-mail: [michelle.archer@ashtead-technology.com](mailto:michelle.archer@ashtead-technology.com)

Last month the Environmental Committees presenter was Steve Stelzer, Program Director, Public Works and Engineering, Code Enforcement Green Building Resource Center. Steve gave a great presentation over LEED buildings and making Houston greener. For more information on this topic please visit [www.codegreenhouston.org](http://www.codegreenhouston.org).

Join the S.A.M.E Environmental Committee for our joint holiday party with TAEP and AWMA at St. Arnolds Brewery December 8th from 6:30-9:30. Pricing is \$20 per person or \$30 per couple. Please register ahead of time as there are a limited number of seats. You can find all the information on our website <http://www.houstonsame.org/en/>.

On January 11, 2012 our speaker will be Terry Andrews. with TCEQ. Terry is currently a Team Leader with the Superfund Section of the Texas Commission of Environmental Quality. Terry has over 20 years of Superfund site management experience in Oklahoma and Texas as an environmental consultant and with state government. Terry is eager to present over numerous topics dealing with past and present Superfund work.

If you have any questions about these events please contact April Brandon at [april.brandon@xenco.com](mailto:april.brandon@xenco.com) or at 281-889-8509.



### **SMALL BUSINESS COMMITTEE**

Chair: TOD HENNING - Phone: 832-242-2426 - E-mail: [tod.henning@h2bengineers.com](mailto:tod.henning@h2bengineers.com)

### **YOUNG MEMBER COMMITTEE**

Chair: NEIL GOING - Phone: 713-354-1500 Email: [ngoing@hntb.com](mailto:ngoing@hntb.com)

### **SPONSORSHIPS COMMITTEE**

Chair: ERIN GOING - Phone: 713-684-4224 - E-mail: [erin.going@hcfcd.org](mailto:erin.going@hcfcd.org)

## **ANNUAL SPONSORSHIP LEVELS**

### **About Our Programs**

The Society of American Military Engineers (SAME) Houston-Galveston Post is seeking annual sponsors at the beginning of our program calendar year. Annual sponsorships are designed to encourage participation and attendance for all of our programs and events while continuing to provide true value back to our Sustaining Member Firms and individual members. Below is a brief description of what each sponsorship item includes:

- **Meeting Underwriter** - A monthly meeting underwriter sponsorship includes the firm name on the website for the entire sponsorship month, recognition in the WordPasser (monthly newsletter), a seat at the speaker table and an opportunity to speak about your firm towards the end of the General Membership monthly meeting.
- **Public Agency Banquet** – the Public Agency Banquet is held in January at the Petroleum Club of Houston and honors the Public Agency of the Year. The sponsorship includes a reserved table of eight (8) with your company's name displayed prominently in the center of the table. The Post will reserve two (2) of the eight seats to seat public agency members as your guests.
- **Officer Installation Banquet** – the Office Installation Banquet is held in June at the Petroleum Club of Houston and honors the Sustaining Member Firms (Large and Small) and the Outstanding Member. In addition, the Post conducts a change of command by installing the new Board of Directors and Post President. The sponsorship includes a reserved table of eight (8) with your company's name displayed prominently in the center of the table. The Post will reserve two (2) of the eight seats to seat public agency members as your guests.
- **Kenneth J. Haveman Scholarship Golf Tournament** – the annual golf tournament is the single largest fundraiser for our scholarship program. The Scholarship Selection Committee awards \$2,000 scholarships for full time college students having completed one year of college and \$1,000 scholarships for entering freshmen. The golf tournament is scheduled for **Monday November 14, 2011 at Longwood Golf Club**. A team and hole sponsor includes a golf team of four (4) plus your firm's name displayed at one of the 18 tournament tee boxes
- **Leadership/Mentoring Events** – As part of our programs, the Post will be hosting Leadership/Mentoring events throughout the program calendar year to foster relationships between our public and private sector members and develop our Young Engineers of the future. The first event will be a watching party for the MLB Home Run Derby on July 17 at Pub Fiction. Please look for more details in the upcoming WordPasser and on the SAME website.



• **Sustaining Member Firms' Appreciation Breakfast** – this event is by invitation ONLY and held in appreciation of our Sustaining Member Firms. Attendance is typically limited to one (1) representative from each current Sustaining Member Firm affiliated with the Houston-Galveston Post. As a Platinum Sponsor, each Sustaining Member Firm will be allowed two (2) representatives. Speakers at last year's breakfast included Dan Kreuger and Eric Potts.



## Society of American Military Engineers



### 2011-2012 Programs ANNUAL SPONSORSHIP LEVELS

<b>Silver</b>	Qty	Unit Price	Price
Meeting Underwriter	1	200 \$	200
Golf – 4 Member Team	1	500 \$	500
Installation or Public Agency Banquet	1	800 \$	800
		Total Value \$	1,500
		Package Price \$	1,350

<b>Gold</b>	Qty	Unit Price	Price
Meeting Underwriter	2	200 \$	400
Golf – 4 Member Team and Hole Sponsor	1	700 \$	700
Installation Banquet	1	800 \$	800
Public Agency Banquet	1	800 \$	800
Leadership/Mentoring Event Sponsor	1	150 \$	150
		Total Value \$	2,850
		Package Price \$	2,500

<b>Platinum</b>	Qty	Unit Price	Price
Meeting Underwriter	3	200 \$	600
Golf - Dinner or Beverage Cart Sponsor	1	400 \$	400
Golf – 4 Member Team/Hole Sponsor/Mulligans	1	750 \$	750
Installation Banquet	1	800 \$	800
Public Agency Banquet	1	800 \$	800
Leadership/Mentoring Event Sponsor	1	150 \$	150
Sustaining Member Breakfast (2 seats)	1	N/A \$	N/A
		Total Value \$	3,500
		Package Price \$	3,000

**\*\*Annual sponsorships begin the month of July 2011 and run through June 2012.**

For more information, please contact Ramon Herrera at (713) 862-8848 or Erin Going at (713) 684-4224. Please submit payment to:

19500 Park Row, Suite 100  
Houston, Texas 77084

Attn: Robert Settle – SAME Treasurer

Make checks payable to **SAME**. Please e-mail company logos to Erin Going at [erin.going@hcfcd.org](mailto:erin.going@hcfcd.org). For more information, please visit our website at [www.houstonsame.org](http://www.houstonsame.org)



**SAME Houston Galveston Post 2011-2012 Sponsors**

**Thank You!!!!**

**2011-2012**

## **ANNUAL SPONSORS**

### **Platinum Sponsors**

Binkley & Barfield, Inc.  
Dannenbaum Engineering Corporation  
HNTB Corporation  
Huitt-Zollars, Inc.  
S&B Infrastructure, LTD

### **Gold Sponsors**

AEI Engineering  
Aviles Engineering Corporation  
Brown & Gay Engineers, Inc.  
Fugro Consultants LP  
Hobas Pipe USA  
Midtown Engineers, LLC

### **Silver Sponsors**

GC Engineering, Inc.

#### **AWARDS COMMITTEE**

CHAIR: SUE STRANGE - Phone: 281-391-3366

#### **READINESS / HOMELAND SECURITY COMMITTEE**

CHAIR: GREG OLINGER - Phone: 713-252-9015 - E-Mail: [gregolinger@gmail.com](mailto:gregolinger@gmail.com)

### **OUTREACH AND COMMUNICATION**

**(COMMUNITY PROGRAMS, WORDPASSER, PUBLICITY, WEBSITE)**

#### **COMMUNITY PROGRAMS COMMITTEE**

Chair: PAUL MARSHALL - Phone: 713-254-1804 - E-mail: [pmarshall2@comcast.net](mailto:pmarshall2@comcast.net)

We received the information on an upcoming hiring fair for military veterans and their spouses to take place in Houston on Dec. 8. The fair will be held at Minute Maid Park.

RecruitMilitary and the US Chamber of Commerce are partnering to do 13 hiring events around the nation in response to the Presidents National Veteran Hiring Initiative. One of those 13 events is in Houston, called Hiring Our Heroes/RecruitMilitary Veteran Opportunity Expo.

The link to their site, which includes more information for people seeking employment is:  
<http://recruitmilitary.com/expos/402-Houston/candidates/information>

We are going to let our membership know about the opportunity to participate with booths.



Let me know if you have comments or questions!

Lisa

### **WORDPASSER COMMITTEE**

Chair: DARRELL J. KELSOE - Phone: 713-488-8151 - E-mail: [dkelsoe@browngay.com](mailto:dkelsoe@browngay.com)

Several Post Members have expressed interest in what other SAME Posts are planning and how we can interact with them. This section of WordPasser is dedicated to the highlights of what other Post are planning and their events.

**SAME Fort Worth Post** – The SAME Fort Worth Post has an informative web site with online newsletters which can be accessed at <http://www.same-fortworth.org/newsletter.htm> .

**SAME San Antonio Post** – The SAME San Antonio Post has an informative web site with online newsletters which can be accessed at <http://www.same-satx.org/news/FORUM.pdf> .

If you would like to see other Posts information please let me know and I will be happy to include them.

### **PUBLICITY COMMITTEE**

Chair: LIZ PARENT - Phone: 832-351-6000 - E-mail: [Elizabeth.Parent@dannenbaum.com](mailto:Elizabeth.Parent@dannenbaum.com)

### **WEBSITE COMMITTEE**

JOE MYERS

FRANCO PUENTES - Phone: 713-690-8989 - Email: [frpuentes@terracon.com](mailto:frpuentes@terracon.com)

BRENT DANIEL (Readiness Database) – Phone: 713-674-9009 – E-mail: [brent@abengineering-llc.com](mailto:brent@abengineering-llc.com)

Website Administrator: BOB POWELL - Phone: 281- 496-0066 - E-mail: [bpowell@Huitt-Zollars.com](mailto:bpowell@Huitt-Zollars.com)

Dear SAME Members: The holidays are fast approaching! This year our organization has adopted a family in need. The family comes to us from Pine Shadows Elementary (PSE) in Spring Branch ISD. This family consists of Dad - Dale, Mother -JoBeth (age 46) and daughter - Ivy (age 8, 4<sup>th</sup> grade). JoBeth originally came to PSE asking for a mattress and clothing for her daughter. Her and her daughter were sharing a mattress and weren't getting good sleep. When she expressed this need to Memorial Assistance Ministries (MAM's) they referred her to the Communities In Schools (CIS), Project Manager at PSE where Ivy attends school. The CIS person, Heidi Rocha, contacted a local church that provided this family with a mattress and sheets. The daughter, Ivy, was so thrilled that she was jumping on the bed with joy. The mom, JoBeth was happy and very grateful. MAM's was also able to help them with some clothing. Although these specific needs were met, the family could still use a lot of help. JoBeth did not come to the school to ask for help for Christmas, but when CIS mentioned the possibility, she began to tear up and said it would be wonderful if there was someone that could help her family. The father is a Gulf War Veteran and is in and out of the VA hospital. The mom is actively looking for a job, taking employment classes at MAM's and going on job interviews. The daughter is attending school and is interested in getting involved in after school activities. CIS met with the mom and asked her about the needs of the family. The following is a list of needs that JoBeth said would be helpful:

**Ivy** (daughter) - Shoes (size 2), clothes, she can fit in size 12 slim and is growing. She is tall for her age and needs plain jeans (no holes or embellishments) to wear to school or elsewhere. Winter clothing - jacket, coat, scarf, mittens, socks. Would like Pokémon, goose bumps, vampire, and Animorph books, and would really like a guitar and skateboard. She hopes to join the school's Run



Program in the Spring and would need running shoes and gear. She also needs help with pencil grips, pencils, and handwriting books.

**JoBeth** (mom) - Her first wish is that Ivy's needs are met. She then went on to mention that she would like to have iron and ironing board so the family can look nice. A study bible, book titled "Only Nuns Change Habits Overnight by Karen Linneman", and a Christmas tree with lights and decorations so the family had something fun to do together. She would like clothes appropriate to wear to a job. She is a size Medium in shirts, size 3 in pants, size 5.5 in shoes. Winter clothing/coat, socks.

**Dale** (Dad) - has trouble hearing and could use a hearing aid. His clothing sizes are size Medium in shirts, Pants 32 x 30, shoe size 8, and he also needs socks.

General Household items: in addition to the iron and ironing board, cookware, kitchen towels, plates, napkins, bowls, cups, silver ware, bath towels, hand towels, and a vacuum cleaner.

I am planning on presenting the family with their gifts at the December lunch meeting. If you plan on bringing any of the listed items above please contact Franco Puentes, [frpuentes@terracon.com](mailto:frpuentes@terracon.com) or 713.690.8989, to coordinate. Hopefully this will help in not having duplicate gifts for the family. We will also accept cash and gift cards. We will use the cash to purchase items from the list.

Thanks for everyone's help and look forward to a great Christmas lunch.

Franco Puentes  
2012 Director

## **EDUCATION AND TRAINING**

**(EDUCATION/ECH, K-12, MENTOR/SCHOLARSHIP/TAMU, GOLF (SCHOLARSHIP FUNDRAISER), ENGINEER'S WEEK, SCHOLARSHIP RAFFLE)**

### **EDUCATION / ECH COMMITTEE**

Chair: GLENN CARLSON, P.E. - Phone: 713-869-4474 - E-Mail: [gac@binkleybarfield.com](mailto:gac@binkleybarfield.com)

### **K-12 COMMITTEE**

CHAIR: TERRY ROWE - Phone: 281-528-9945 - Email: [rowet@sbcglobal.net](mailto:rowet@sbcglobal.net)

### **MENTOR AND SCHOLARSHIP COMMITTEE**

Chair: BUDDY BARNES, P.E. - Phone: 713-248-8257 - E-Mail: [buddy.barnes01@gmail.com](mailto:buddy.barnes01@gmail.com)

**The 2012 Houston/Galveston Post Mentor and Scholarship Activities will be beginning soon and we can use your support.**

As you know we support numerous Mentor and Scholarship activities within the Houston/Galveston Post:

- College Scholarships
- SAME Engineering & Construction Camp Scholarships
- Sending Future Leaders to SAME National Post Workshops
- Sending TAMU Student Chapter Leaders to SAME Student Leadership Workshops, JETC, Regional Conferences and Support TAMU Student Chapter activities
- Post Leadership/Mentoring Events
- Support Science Fairs, Math Counts and Scout Merit Badge Programs



Thank You for your great support for the **Ken Haveman Golf Tournament is on November 14<sup>th</sup> at Longwood Golf Club**, it is our key fundraiser for our Mentor and Scholarship Activities your support made this year's tournament our THE BIGGEST YET.

The Houston/Galveston Post Education & Mentoring Fund Raffle, previously the Scholarship Raffle is still accepting items to raffle at our monthly meetings. **Please contact our Post Secretary Doug Coenen or Post Assistant Secretary Jessica Lucas with your donations.** Thus far our raffle items have been few and far between; please help us raise money for our students. Donations by Members and Sustaining Members are welcomed, desired and appreciated. This money helps subsidize the annual Post Scholarship awards to high school and college students, sending Texas A&M Chapter students to National and Regional meetings, sending future leaders to National leadership training events and sending students and mentors to SAME summer construction camps.

**PLEASE SUPPORT OUR 2011 RAFFLES.** Raffle prize donations are always appreciated. As a thank you for the donation, Sustaining Member firms will be offered time to give a brief, two minute speech about their firm before the drawing. Individual Members are welcome to donate prizes and will be recognized individually for their contribution.

#### **TAMU CHAPTER**

President: MATT KOESTNER - E-Mail: [koespkc@tamu.edu](mailto:koespkc@tamu.edu)

Howdy,

The 2011/2012 Officers are:

President: Matt Koestner

Vice President: Anthony Giacalone

Secretary: Kyle Futch

Treasurer: Gabriel Dominguez

Our November meeting was held on November 4<sup>th</sup> at 4:00pm at the Oran W. Nicks Low Speed Wind Tunnel, TAMU 1775 George Bush Drive West, College Station. We had about 30 students and Ramon Herrera tour the Wind Tunnel Facility and learn what they are doing there. Our Chapter Secretary, Kyle Futch worked there this summer and set up this Awesome Tour. This is our last meeting till January we invite any Houston/Galveston members to attend.

As always we are interested in seeing projects and engineering; if any Sustaining Members of the Houston/Galveston Post or our co-sponsor the San Antonio Post have projects in College Station or Bryan and would like to take us on a tour we really would appreciate it. Please contact me or Buddy Barnes or Clayton Perry.

We hope to see you at one of our meetings this year,

Matt

#### **GOLF (SCHOLARSHIP FUNDRAISER) COMMITTEE**

Chair: TOM MARTENS, P.E. - Phone: 713-939-6403 - Email: [tmartens@terracon.com](mailto:tmartens@terracon.com)

"The 5<sup>th</sup> Annual Kenneth J. Haveman Scholarship Golf Tournament (Nov. 14) was a tremendous success. We had more sponsor and player participation than we have had in many years, and the weather was perfect. The event was moved to mid-November to recognize Veteran's Day and to improve our chances for good weather. Many veterans played in the tournament and were recognized



at the dinner that followed golf. Thanks to all who participated, volunteered, and supported the tournament.”

Thomas R. Martens, P.G.





### **ENGINEER'S WEEK COMMITTEE**

Chair: TBD

### **PAST PRESIDENTS & FELLOWS COUNCIL**

CHAIR: Joe Myers; Phone 713-684-4000; E-mail: [joe.myers@hcfcd.org](mailto:joe.myers@hcfcd.org)

SECRETARY: Harold Cobb, P.E.; Phone 713-690-8989; E-mail: [hcobb@terracon.com](mailto:hcobb@terracon.com)

#### PAST PRESIDENTS

FRANK ANDREWS - JAMES E. ARENZ - DIONEL D. AVILES - MICHAEL J. BAGSTAD - WENDELL L. BARNES - GLENN CARLSON - C. HAROLD COBB - WADE H. COCKBURN - JOSE CORREA - BAZEL E. CROWE - SAM B. DIXON - KENNETH J. HAVEMAN - ROBERT (KEN) JAYNE - HERB JOHNSON - E.C. KOBBS - LEE C. LENNARD - CHARLES W. LIEBL, SR. - ELBERT W. LINK - L.C. LOPER - ROBERT G. MACLENNAN - PAUL MARSHALL - EDWARD M. MATUSZAK - JACK B. MOGER - REID MRSNY - JOSEPH T. MYERS - HOWARD PIEPER - CHRISTOPHER SALLESE - JAMES M. SIGLER - LARRY SCHORR - JON N. STRANGE - JOE B. THOMAS - JOHN A. TUDELA - DICK WESTFAHL - BOBBY T. WHITE - JAMES F. WHITE - GREGORY R. WINE - GITI ZARINKELK

### **SUSTAINING MEMBER PUBLIC AGENCIES**

City of Houston, Public Works & Engineering Depart  
Coastal Water Authority  
Fort Bend County  
Harris County Flood Control District

Metropolitan Transit Authority  
NASA  
North Harris County Regional Water Authority  
Port of Houston Authority



Harris County Public Infrastructure Department  
Harris County Department of Education

Texas Engineering Experiment Station/Texas A & M  
U.S. Army Corps of Engineers - Galveston District

### **SUSTAINING MEMBER FIRMS**

ASRC Gulf States Constructors, LLC  
Aviles Engineering Corp.  
Binkley & Barfield, Inc.  
Black & Veatch Special Projects Corp.  
Brown & Gay Engineers Inc.  
Brown and Caldwell  
Burns & McDonnell  
C. H. Fenstermaker & Assoc. Inc.  
Camp Dresser & McKee Inc.  
Centennial Contractors Enterprises Inc.  
Cobb, Fendley & Assoc. Inc.  
Corrigan Consulting, Inc.  
Dannenbaum Engineering Corp.  
EA Engineering, Science, and Technology, Inc.  
Freese and Nichols, Inc.  
FTG Consulting  
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GC Engineering, Inc.  
Geotest Engineering, Inc.  
Gorrondona & Associates, Inc.  
Ground Technology, Inc.  
H2B, Inc.  
Half Assoc.  
HNTB  
Hobas Pipe USA  
Huitt-Zollars Inc.  
HVJ Associates, Inc.  
IDC Inc.

JNS Consulting Engineers Inc.  
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LEO A DALY  
MACTEC Engineering and Consulting Inc.  
Malcolm Pirnie Inc.  
MECX, LP  
Midtown Engineers, LLC  
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Pate Engineers Inc.  
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Rolf Jensen & Associates  
S&B Infrastructure, Ltd.  
Satterfield & Pontikes Construction, Inc.  
Sunland Group  
Surveying And Mapping Inc. (SAM, Inc)  
Terracon Consultants, Inc.  
Tetra Tech Inc.  
The Shaw Group Inc.  
Tolunay-Wong Engineers Inc.  
URS Corporation  
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Weisser Engineering  
Weston Solutions, Inc.  
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# Hiring Our Heroes / RecruitMilitary Veteran Opportunity Expo

One of 100 hiring fairs for veterans and military spouses  
scheduled nationwide by the U.S. Chamber of Commerce



THURSDAY, DECEMBER 8 ♦ ♦ ♦ FROM 11 A.M. UNTIL 3 P.M.

## Minute Maid Park

HOME OF THE HOUSTON ASTROS ♦ ♦ 501 CRAWFORD STREET  
PRODUCED BY RECRUITMILITARY IN COOPERATION WITH THE AMERICAN LEGION



For event details and directions, visit [www.recruitmilitary.com](http://www.recruitmilitary.com).

HOUSTON/GALVESTON POST  
 SOCIETY OF AMERICAN MILITARY ENGINEERS  
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1. Please select a minimum of three choices for the meetings you would like to underwrite as part of your sponsorship package. We will endeavor to assign you to your first choice, but should that meeting be unavailable, we will use your priority list to make an assignment. Number your choices in order with "1" being your first choice.
2. A maximum of 5 Underwriters will be assigned per month.
3. Underwriters for a given meeting will be selected on a first come first served basis, based on when this form is received by E-mail or Fax as noted below.
4. Please note that speakers and dates are subject to change based on speaker availability.

Date	Program/Speaker	Priority (1,2,3...) for Meeting/Website Sponsor
07-20-11	APWA/SAME Joint Scholarship Awards	Closed
08-24-11	Texas Board of Professional Engineers/Ethics Update	Closed
09-21-11	Young Members/Education Meeting	Closed
10-19-11	TBD	Closed
11-16-11	US Army Corps of Engineers	Closed
12-7-11	Small Business Forum	
1-18-12	Public Agency Banquet	
2-15-12	Water/Wastewater	
3-21-12	Transportation	
4-18-12	Readiness/Homeland Security	
5-16-12	Transit/Rail	
6-20-12	Officer Installation Banquet	

**TRANSMITTAL AND PAYMENT INSTRUCTIONS:**

E-mail or Fax your completed form to Harris County Flood Control District (North Service Center) at:

E-mail: [erin.going@hcfcd.org](mailto:erin.going@hcfcd.org) or [rherrera@midtownengineers.com](mailto:rherrera@midtownengineers.com)  
 Fax: 713-862-8840

***Please make check out to SAME.*** Payment of the Sponsorship fee is due by not later than the date of the meeting and should be mailed to:

AIA Engineers  
 15310 Park Row  
 Houston, TX 77084  
 Attn: Robert Settle