

# WORDPASSER

*Dedicated to the*



*National Defense*

January 2012

## Upcoming Events

### Houston Post

Jan. 11<sup>th</sup> – SAME Environmental Committee Meeting

Jan. 18<sup>th</sup> – 2012 Public Agency of the Year and Awards Banquet

Feb. 8<sup>th</sup> - SAME Environmental Committee Meeting

April. 26<sup>th</sup> – Infrastructure-Public Agency Joint Committees Lunch

*The Wordpasser is the official publication of the Houston/ Galveston Post of the Society of American Military Engineers. If you have an event or information that you would like to submit for publication, please email your submission, in Microsoft Word Format, to [dkelsoe@browngay.com](mailto:dkelsoe@browngay.com)*

*The Wordpasser is published monthly the first week of each month. **The submission deadline is the last working day of the month prior.***

## PRESIDENT'S MESSAGE:

As we transition into the New Year, I want to thank the Houston/Galveston SAME Post and the volunteers that adopted a local family in need over the Holiday season. Under the leadership of Franco Puentes of Terracon Consulting, and the help of Ramon Herrera of Midtown Engineering, Joe Myers formerly with Harris County Flood Control District, HoJin Lim of S&B Infrastructure and key members of the Terracon Consulting / Midtown Engineering staff, the team was able to collect significant amounts of money and gift donations, to include a Christmas Tree with all the trimmings and when it was all said and done, the team just about filled the room with gifts for the entire family. To see the thankful family brought the true meaning of Christmas to all that participated. I am ever more convinced our lives will be judged by what we leave not what we take. I know that my Christmas was made more joyful for the opportunity to help someone else.

Thank you Franco and Team for a Job Well done! (Ramon must be taking this picture)



**OFFICERS**

President

LEN WATERWORTH

President Elect

DARRIN WILLER, P.E.

Past President

COL CHRISTOPHER SALLESE

Secretary

DOUG COENEN, P.E.

Treasurer

ROBERT SETTLE, P.E.

Assistant Secretary

JESSICA LUCAS

Assistant Treasurer

HOJIN LIM, P.E., CFM

Chairman PP & FC

JOE MYERS

**DIRECTORS**

DANIEL MENENDEZ

ERIN GOING

FRANCO PUENTES

JIM LOO

MARK METYKO

LIZ PARENT

MARK VINCENT

DONNA SETTLE

NEAL GOING

**PUBLIC AGENCIES**

CITY OF HOUSTON PUBLIC WORKS  
& ENGINEERING DEPARTMENT

COASTAL WATER AUTHORITY

FORT BEND COUNTY

HARRIS COUNTY DEPARTMENT OF  
EDUCATION

HARRIS COUNTY FLOOD CONTROL  
DISTRICT

HARRIS COUNTY PUBLIC  
INFRASTRUCTURE DEPARTMENT

METROPOLITAN TRANSIT AUTHORITY

NASA

NORTH HARRIS COUNTY REGIONAL  
WATER AUTHORITY

PORT OF HOUSTON AUTHORITY

TEXAS ENGINEERING EXPERIMENT  
STATION/TEXAS A&M

U.S. ARMY CORPS OF ENGINEERS  
GALVESTON DISTRICT

Editor: Darrell J. Kelseo

Phone: 713-488-8151

Email: [dkelseo@browngay.com](mailto:dkelseo@browngay.com)



Next Mission, IF you have not done so, GETTER DONE! Get your tickets to the Public Agency Banquet on the 18<sup>th</sup>. We will have General Flowers the former Chief of Engineers as our Guest speaker. We will honor the City of Houston for heroic efforts this summer during the drought that caused water mains to fail and recognize their actions to keep water in the facets of our homes and business. If that is not enough, we will announce Jessica Lucas of Brinkley and Barfield engineering as our young member of the year. (Don't tell her, I don't think she knows) Now, if you need more information (or you want to look smart to your friends) please go to our web site at [www.houstonsame.org](http://www.houstonsame.org)

It has been a great 6 months as the Post President and I look forward to the next 6 months as we bring value to our Region and members.  
Len

P.S. Who in the Houston/Galveston SAME Post looks like Clint Eastwood? If you don't know come to the Public Agency Banquet on the 18<sup>th</sup>.

**JANUARY GENERAL MEMBERSHIP  
MEETING**

**2012 PUBLIC AGENCY OF THE YEAR AND  
AWARDS BANQUET**

**Speaker**

**Lt. General Robert B. Flowers  
Federal Programs Director ARCADIS  
Former Chief of Engineers and Commanding  
General of the USACE**

**Wednesday, January 18th**

**Petroleum Club  
800 Bell Street  
Houston, Texas 77002**

**Social at 6:00 pm  
Dinner at 7:00 pm**

**Cost \$100 (RSVP by 7 am 1\16)  
Table of Six \$800**



## OPERATIONS

(PROGRAMS, MEMBERSHIP, TOP POST COMMITTEE)

### PROGRAMS COMMITTEE

Chair: RAMON HERRERA - Phone: 713-862-8848 - E-Mail: [rherrera@midtownengineers.com](mailto:rherrera@midtownengineers.com)



The December general membership meeting was our Small Business Forum at the HESS Club. Our speaker panel included Carlecia Wright (City of Houston), Richard Ruchhoeft (Port of Houston), Karen Hudson (METRO) and Ken Adams (USACE Galveston District). The speaker panel was moderated by our very own Post President Len Waterworth. All of the speakers updated the SAME members on new changes and upcoming developments within their respective departments. The second half of the program included a Question & Answer session. In addition, the speakers offered their time for individual questions/answers after the meeting was adjourned. Thank you to all of our speakers for allotting time in your schedule and participating in this year's Small Business Forum.



### 2012 Programs Schedule

**January**

***Annual Public Agency Awards Banquet***

Lt. Gen. (Ret.) Robert Flowers – Former USACE Chief of Engineers and  
Commanding General  
Petroleum Club – January 18

**February**

***Transit/Rail***

Speaker - TBD  
HESS – February 15

**March**

***Transportation/Traffic***

Speaker - TBD  
HESS – March 21



## **MEMBERSHIP COMMITTEE**

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com)

Individual Membership Renewal Reminder: Over 40% of our current individual members are due for renewal by 1/1/2012, so please be sure to get your renewals squared away with HQ before this year ends.

Thanks, Bob Powell

### **ARE YOU GETTING THE FULL VALUE OUT OF YOUR SAME MEMBERSHIP?**

Each Sustaining Member Firm's membership includes five (5) representatives. One (1) individual is identified as the Firm's POC (Point of Contact). There are three (3) representative positions and one (1) young member (under the age of 35) position. If the Firm does not have a young member, then the young member position can be filled by a non-young member.

Review of the Post's membership roles shows that numerous Firms do not have all five (5) positions filled and consequently, are not receiving the full value of their membership

To add or replace a new representative to your Sustaining Firm's membership, the POC can follow the following instructions and do the changes online or contact Greg Wine at [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com). Send Greg the name of the representative, their email, mailing address and phone number. Include the date of birth for all young members.

Login here: [https://membership.same.org/cvweb\\_samesm/MainLogin.shtml](https://membership.same.org/cvweb_samesm/MainLogin.shtml)

### **ONLY THE POC CAN ADD/DELETE/REPLACE REPRESENTATIVES ON LINE.**

**All other can change only their personal information.**

You will need your email address and your SAME member number. This number is on the SAME magazine that you receive. If you do not have it, contact Greg Wine at [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com).

Follow the Sustaining Member Home link. Here you will find a list of your employees that are members of SAME.

If the person is not already a member of SAME and within your company's SAME members, You will need to "Follow the View/Edit Organizational Contacts link" to add them. At the top left click Add Contact. There is a lot of data you are asked to fill in. See below. Add the information and click Save Contact and return to SM Home Page

Follow the link for the Post where you to add or replace a person.

#### ***Houston Post***

***You may assign up to 5 representative  
1-POC, 1-Young Member & 3 Reps.***

***Update Existing Rep Assignments (5)***

Name

Rep. Type

Kemper Kim

Point of Contact



[Deactivate](#) [Replace](#)



<input type="text" value="Jarrard John"/>	"	<input type="text" value="Representative"/>	<input type="button" value="Deactivate"/>	<input type="button" value="Replace"/>
<input type="text" value="Gatlin Tim"/>	"	<input type="text" value="Representative"/>	<input type="button" value="Deactivate"/>	<input type="button" value="Replace"/>
<input type="text" value="Eddings Scott"/>	"	<input type="text" value="Young Rep"/>	<input type="button" value="Deactivate"/>	<input type="button" value="Replace"/>
<input type="text" value="Rogers Larry"/>	"	<input type="text" value="Representative"/>	<input type="button" value="Deactivate"/>	<input type="button" value="Replace"/>

Click Replace beside the person you are replacing. A Table of all your firm's contacts will popup in another window. Click the sustaining member number of the person you are adding and the system will replace the person with your new selection. Hit submit and you will be redirected back to the SM Home Page

Personal Information

\* First Name

\* Last Name:

Suffix (Jr., IV, P.E., Etc.)

Prefix: Civilian "

Prefix: Uniformed Services (if applicable):  Click Here if Retired

<input type="checkbox"/> Education	<input type="checkbox"/> Other Federal
<input type="checkbox"/> State or Local Government	<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Private Industry	<input type="checkbox"/> USA
<input type="checkbox"/> USAF	<input type="checkbox"/> USCG
<input type="checkbox"/> USMC	<input type="checkbox"/> USN
<input type="checkbox"/> USPHS	

Rank:

Preferred Contact Address

Address Type:  Home  Work  Other

\*Street Address:

\*City:



\*State/Province/APO/  
U.S. Territory:

\*ZIP/ Postal Code:

Country

\*Phone:

\* E-Mail Address:

Demographic Information

**The following demographic information is required for SAME to fully process your application.**

Gender:  Male  Female

Birth Date:

**[Format: MM/DD/YYYY]**

Level of Education:  Associates  
 Bachelors  
 High School  
 Masters  
 Other  
 Doctorate

Registration:  FE or  
EIT  
 Not  
Registered  
 Other  
 PE  
 RA

Certification:  Cert. Const. Mgr.  
 Cert. Facility Mgr.  
 None  
 Other  
 Proj. Mgmt. Professional

Occupation:  Administration  Architecture  
 Business Development  Construction Management  
 Education  Engineering  
 Environmental  Facilities Management  
 General Contractor  Information Technology  
 Logistics  Manufacturing



- |   |   |
|---|---|
| <input type="checkbox"/> Planning               | <input type="checkbox"/> Program Management |
| <input type="checkbox"/> Research & Development | <input type="checkbox"/> N/A                |
| <input type="checkbox"/> Other                  |   |

*If you are in the National Guard or Reserve, please select one:*

- |   |  |
|---|--|
| <input type="checkbox"/> Air National Guard | <input type="checkbox"/> Army National Guard |
| <input type="checkbox"/> Other              | <input type="checkbox"/> US Air Force        |
| <input type="checkbox"/> US Army            | <input type="checkbox"/> US Coast Guard      |
| <input type="checkbox"/> US Marine Corps    | <input type="checkbox"/> US Navy             |

If you have any questions, contact Greg Wine.

### **TOP POST / STREAMERS COMMITTEE**

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com)

## **RELATIONSHIPS AND RECOGNITION**

**(PUBLIC AGENCY, INFRASTRUCTURE, ENVIRONMENTAL, SMALL BUSINESS, YOUNG MEMBERS, SPONSORSHIPS, AWARDS COMMITTEE)**

### **PUBLIC AGENCY MEMBER COMMITTEE**

Chair: MARK SWANSON - Phone: 281-579-7300 – E-mail: [mswanson@weissereng.com](mailto:mswanson@weissereng.com)

### **INFRASTRUCTURE COMMITTEE**

Chair: MARK METYKO - Phone: 281-999-9961 – E-mail: [mark.metyko@atser.com](mailto:mark.metyko@atser.com)

### **ENVIRONMENTAL COMMITTEE**

Chair: MICHELLE ARCHER - Phone: 713-331-3924 - E-mail: [michelle.archer@ashtead-technology.com](mailto:michelle.archer@ashtead-technology.com)

In December the Environmental Committee broke away from the usual lunchtime meeting and co-hosted a Holiday Social at St. Arnold's Brewery with the Air and Waste Management Association (AWMA) and the Texas Association of Environmental Professionals (TAEP). The evening provided our members with an opportunity to meet other environmental professionals from the Houston area and also gave the committee a chance to let the other groups know a little about SAME. The event was well attended and we look forward to even more participation next year. Mark your calendars for early December 2012 to join in the fun.

Our next meeting will be on January 11<sup>th</sup> featuring a presentation by Terry Andrews, Team Leader with the Superfund Section of the Texas Commission of Environmental Quality. Terry has over 20 years of Superfund site management experience in Oklahoma and Texas as an environmental consultant and with state government.

### **SMALL BUSINESS COMMITTEE**

Chair: TOD HENNING - Phone: 832-242-2426 - E-mail: [tod.henning@h2bengineers.com](mailto:tod.henning@h2bengineers.com)

### **YOUNG MEMBER COMMITTEE**

Chair: NEIL GOING - Phone: 713-354-1500 Email: [ngoing@hntb.com](mailto:ngoing@hntb.com)



## **SPONSORSHIPS COMMITTEE**

Chair: ERIN GOING - Phone: 713-684-4224 - E-mail: [erin.going@hcfcd.org](mailto:erin.going@hcfcd.org)

## **ANNUAL SPONSORSHIP LEVELS**

### **About Our Programs**

The Society of American Military Engineers (SAME) Houston-Galveston Post is seeking annual sponsors at the beginning of our program calendar year. Annual sponsorships are designed to encourage participation and attendance for all of our programs and events while continuing to provide true value back to our Sustaining Member Firms and individual members. Below is a brief description of what each sponsorship item includes:

- **Meeting Underwriter** - A monthly meeting underwriter sponsorship includes the firm name on the website for the entire sponsorship month, recognition in the WordPasser (monthly newsletter), a seat at the speaker table and an opportunity to speak about your firm towards the end of the General Membership monthly meeting.
- **Public Agency Banquet** – the Public Agency Banquet is held in January at the Petroleum Club of Houston and honors the Public Agency of the Year. The sponsorship includes a reserved table of eight (8) with your company's name displayed prominently in the center of the table. The Post will reserve two (2) of the eight seats to seat public agency members as your guests.
- **Officer Installation Banquet** – the Office Installation Banquet is held in June at the Petroleum Club of Houston and honors the Sustaining Member Firms (Large and Small) and the Outstanding Member. In addition, the Post conducts a change of command by installing the new Board of Directors and Post President. The sponsorship includes a reserved table of eight (8) with your company's name displayed prominently in the center of the table. The Post will reserve two (2) of the eight seats to seat public agency members as your guests.
- **Kenneth J. Haveman Scholarship Golf Tournament** – the annual golf tournament is the single largest fundraiser for our scholarship program. The Scholarship Selection Committee awards \$2,000 scholarships for full time college students having completed one year of college and \$1,000 scholarships for entering freshmen. Please save the date for this years' tournament **November 12, 2012**. A team and holesponsor includes a golf team of four (4) plus your firm's name displayed at one of the 18 tournament tee boxes
- **Leadership/Mentoring Events** – As part of our programs, the Post will be hosting Leadership/Mentoring events throughout the program calendar year to foster relationships between our public and private sector members and develop our Young Engineers of the future. The first event will be a watching party for the MLB Home Run Derby on July 17 at Pub Fiction. Please look for more details in the upcoming WordPasser and on the SAME website.
- **Sustaining Member Firms' Appreciation Breakfast** – this event is by invitation ONLY and held in appreciation of our Sustaining Member Firms. Attendance is typically limited to one (1) representative from each current Sustaining Member Firm affiliated with the Houston-Galveston Post. As a Platinum Sponsor, each Sustaining Member Firm will be allowed two (2) representatives. Speakers at last year's breakfast included Dan Kreuger and Eric Potts.



## Society of American Military Engineers



### 2011-2012 Programs ANNUAL SPONSORSHIP LEVELS

<b>Silver</b>	Qty	Unit Price	Price
Meeting Underwriter	1	200 \$	200
Golf – 4 Member Team	1	500 \$	500
Installation or Public Agency Banquet	1	800 \$	800
		Total Value \$	1,500
		Package Price \$	1,350

<b>Gold</b>	Qty	Unit Price	Price
Meeting Underwriter	2	200 \$	400
Golf – 4 Member Team and Hole Sponsor	1	700 \$	700
Installation Banquet	1	800 \$	800
Public Agency Banquet	1	800 \$	800
Leadership/Mentoring Event Sponsor	1	150 \$	150
		Total Value \$	2,850
		Package Price \$	2,500

<b>Platinum</b>	Qty	Unit Price	Price
Meeting Underwriter	3	200 \$	600
Golf - Dinner or Beverage Cart Sponsor	1	400 \$	400
Golf – 4 Member Team/Hole Sponsor/Mulligans	1	750 \$	750
Installation Banquet	1	800 \$	800
Public Agency Banquet	1	800 \$	800
Leadership/Mentoring Event Sponsor	1	150 \$	150
Sustaining Member Breakfast (2 seats)	1	N/A \$	N/A
		Total Value \$	3,500
		Package Price \$	3,000

**\*\*Annual sponsorships begin the month of July 2011 and run through June 2012.**

For more information, please contact Ramon Herrera at (713) 862-8848 or Erin Going at (713) 684-4224. Please submit payment to:

19500 Park Row, Suite 100  
Houston, Texas 77084

Attn: Robert Settle – SAME Treasurer

Make checks payable to **SAME**. Please e-mail company logos to Erin Going at [erin.going@hcfcd.org](mailto:erin.going@hcfcd.org). For more information, please visit our website at [www.houstonsame.org](http://www.houstonsame.org)



**SAME Houston Galveston Post 2011-2012 Sponsors  
Thank You!!!!**

## **2011-2012 ANNUAL SPONSORS**

### **Platinum Sponsors**

Binkley & Barfield, Inc.  
Dannenbaum Engineering Corporation  
HNTB Corporation  
Huitt-Zollars, Inc.  
S&B Infrastructure, LTD

### **Gold Sponsors**

AEI Engineering  
Aviles Engineering Corporation  
Brown & Gay Engineers, Inc.  
Fugro Consultants LP  
Hobas Pipe USA  
Midtown Engineers, LLC

### **Silver Sponsors**

GC Engineering, Inc.

#### **AWARDS COMMITTEE**

CHAIR: SUE STRANGE - Phone: 281-391-3366

#### **READINESS / HOMELAND SECURITY COMMITTEE**

CHAIR: GREG OLINGER - Phone: 713-252-9015 - E-Mail: [gregolinger@gmail.com](mailto:gregolinger@gmail.com)

### **OUTREACH AND COMMUNICATION**

**(COMMUNITY PROGRAMS, WORDPASSER, PUBLICITY, WEBSITE)**

#### **COMMUNITY PROGRAMS COMMITTEE**

Chair: PAUL MARSHALL - Phone: 713-254-1804 - E-mail: [pmarshall2@comcast.net](mailto:pmarshall2@comcast.net)

#### **WORDPASSER COMMITTEE**

Chair: DARRELL J. KELSOE - Phone: 713-488-8151 - E-mail: [dkelsoe@browngay.com](mailto:dkelsoe@browngay.com)

Several Post Members have expressed interest in what other SAME Posts are planning and how we can interact with them. This section of WordPasser is dedicated to the highlights of what other Post are planning and their events.

**SAME Fort Worth Post** – The SAME Fort Worth Post has an informative web site with online newsletters which can be accessed at <http://www.same-fortworth.org/newsletter.htm> .



**SAME San Antonio Post** – The SAME San Antonio Post has an informative web site with online newsletters which can be accessed at <http://www.same-satx.org/news/FORUM.pdf> .

If you would like to see other Posts information please let me know and I will be happy to include them.

### **PUBLICITY COMMITTEE**

Chair: LIZ PARENT - Phone: 832-351-6000 - E-mail: [Elizabeth.Parent@dannenbaum.com](mailto:Elizabeth.Parent@dannenbaum.com)

### **WEBSITE COMMITTEE**

JOE MYERS

FRANCO PUENTES - Phone: 713-690-8989 - Email: [frpuentes@terracon.com](mailto:frpuentes@terracon.com)

BRENT DANIEL (Readiness Database) – Phone: 713-674-9009 – E-mail: [brent@abengineering-llc.com](mailto:brent@abengineering-llc.com)

Website Administrator: BOB POWELL - Phone: 281- 496-0066 - E-mail: [bpowell@Huitt-Zollars.com](mailto:bpowell@Huitt-Zollars.com)

This past Christmas season the SAME Houston-Galveston Post adopted a family. The Post and its members rocked and donated a little more than \$1000 in donations and gifts. The family consisted of daughter, Ivy, age 8; mom, JoBeth, and dad, Dale. Santa's helpers wrapped and delivered their gifts just in time for Christmas. Daughter, Ivy, received close to everything on her Christmas list thanks to everyone's help. The Post would also like to thank Ms. Heidi Rocha with Communities In Schools for Pine Shadows Elementary (Spring Branch ISD) for coordinating the event with us.



## **EDUCATION AND TRAINING**

**(EDUCATION/ECH, K-12, MENTOR/SCHOLARSHIP/TAMU, GOLF (SCHOLARSHIP FUNDRAISER), ENGINEER'S WEEK, SCHOLARSHIP RAFFLE)**

### **EDUCATION / ECH COMMITTEE**

Chair: GLENN CARLSON, P.E. - Phone: 713-869-4474 - E-Mail: [gac@binkleybarfield.com](mailto:gac@binkleybarfield.com)

### **K-12 COMMITTEE**

CHAIR: TERRY ROWE - Phone: 281-528-9945 - Email: [rowet@sbcglobal.net](mailto:rowet@sbcglobal.net)

### **MENTOR AND SCHOLARSHIP COMMITTEE**

Chair: BUDDY BARNES, P.E. - Phone: 713-248-8257 - E-Mail: [buddy.barnes01@gmail.com](mailto:buddy.barnes01@gmail.com)



**The 2012 Houston/Galveston Post Mentor and Scholarship Activities will be beginning soon and we can use your support.**

As you know we support numerous Mentor and Scholarship activities within the Houston/Galveston Post:

- **College Scholarships: The 2012 form is on the web site now!**
- **SAME Engineering & Construction Camp Scholarships: Application dates are on the web site.**
- Sending Future Leaders to SAME National Post Workshops
- Sending TAMU Student Chapter Leaders to SAME Student Leadership Workshops, JETC, Regional Conferences and Support TAMU Student Chapter activities
- Post Leadership/Mentoring Events
- Support Science Fairs, Math Counts and Scout Merit Badge Programs

The Houston/Galveston Post Education & Mentoring Fund Raffle, previously the Scholarship Raffle is still accepting items to raffle at our monthly meetings. **Please contact our Post Secretary Doug Coenen or Post Assistant Secretary Jessica Lucas with your donations.** Thus far our raffle items have been few and far between; please help us raise money for our students. Donations by Members and Sustaining Members are welcomed, desired and appreciated.

**PLEASE SUPPORT OUR 2012 RAFFLES.** Raffle prize donations are always appreciated. As a thank you for the donation, Sustaining Member firms will be offered time to give a brief, two minute speech about their firm before the drawing. Individual Members are welcome to donate prizes and will be recognized individually for their contribution.

**TAMU CHAPTER**

President: MATT KOESTNER - E-Mail: [koespkc@tamu.edu](mailto:koespkc@tamu.edu)

Howdy,

The 2011/2012 Officers are:

President: Matt Koestner

Vice President: Anthony Giacalone

Secretary: Kyle Futch

Treasurer: Gabriel Dominguez

Our January meeting is planned for January 20<sup>th</sup> when we will have a tour of the MSC by the PM from Vaughn and Professor Walewski; we get to tour prior to construction completion. Please contact Buddy Barnes if you wish to attend, at the time of this writing we do not have the time tied down. Both Kyle and I will be attending the SAME National Student Council meeting in San Diego January 26<sup>th</sup>; we really appreciate both the Houston/Galveston and San Antonio Posts for sending us.

As always we are interested in seeing projects and engineering; if any Sustaining Members of the Houston/Galveston Post or our co-sponsor the San Antonio Post have projects in College Station or Bryan and would like to take us on a tour we really would appreciate it. Please contact me or Buddy Barnes or Clayton Perry.

We hope to see you at one of our meetings this year,

Matt



### **GOLF (SCHOLARSHIP FUNDRAISER) COMMITTEE**

Chair: TOM MARTENS, P.E. - Phone: 713-939-6403 - Email: [tmartens@terracon.com](mailto:tmartens@terracon.com)

“Please save the date for the 6<sup>th</sup> Annual Kenneth J. Haveman Scholarship Golf Tournament to be held on November 12, 2012. Please provide me with any feedback from this year’s event that will improve next year’s event.”

### **ENGINEER’S WEEK COMMITTEE**

Chair: TBD

### **PAST PRESIDENTS & FELLOWS COUNCIL**

CHAIR: Joe Myers; Phone 713-684-4000; E-mail: [joe.myers@hcfcd.org](mailto:joe.myers@hcfcd.org)

SECRETARY: Harold Cobb, P.E.; Phone 713-690-8989; E-mail: [chcobb@terracon.com](mailto:chcobb@terracon.com)

#### PAST PRESIDENTS

FRANK ANDREWS - JAMES E. ARENZ - DIONEL D. AVILES - MICHAEL J. BAGSTAD - WENDELL L. BARNES - GLENN CARLSON - C. HAROLD COBB - WADE H. COCKBURN - JOSE CORREA - BAZEL E. CROWE - SAM B. DIXON - KENNETH J. HAVEMAN - ROBERT (KEN) JAYNE - HERB JOHNSON - E.C. KOBBS - LEE C. LENNARD - CHARLES W. LIEBL, SR. - ELBERT W. LINK - L.C. LOPER - ROBERT G. MACLENNAN - PAUL MARSHALL - EDWARD M. MATUSZAK - JACK B. MOGER - REID MRSNY - JOSEPH T. MYERS - HOWARD PIEPER - CHRISTOPHER SALLESE - JAMES M. SIGLER - LARRY SCHORR - JON N. STRANGE - JOE B. THOMAS - JOHN A. TUDELA - DICK WESTFAHL - BOBBY T. WHITE - JAMES F. WHITE - GREGORY R. WINE - GITI ZARINKELK

### **SUSTAINING MEMBER PUBLIC AGENCIES**

City of Houston, Public Works & Engineering Depart  
Coastal Water Authority  
Fort Bend County  
Harris County Flood Control District  
Harris County Public Infrastructure Department  
Harris County Deptment of Education

Metropolitan Transit Authority  
NASA  
North Harris County Regional Water Authority  
Port of Houston Authority  
Texas Engineering Experiment Station/Texas A & M  
U.S. Army Corps of Engineers - Galveston District

### **SUSTAINING MEMBER FIRMS**

ASRC Gulf States Constructors, LLC  
Aviles Engineering Corp.  
Binkley & Barfield, Inc.  
Black & Veatch Special Projects Corp.  
Brown & Gay Engineers Inc.  
Brown and Caldwell  
Burns & McDonnell  
C. H. Fenstermaker & Assoc. Inc.  
Camp Dresser & Mckee Inc.  
Centennial Contractors Enterprises Inc.  
Cobb, Fendley & Assoc. Inc.  
Corrigan Consulting, Inc.  
Dannenbaum Engineering Corp.  
EA Engineering, Science, and Technology, Inc.  
Freese and Nichols, Inc.  
FTG Consulting  
Fugro Consultants LP  
GC Engineering, Inc.  
Geotest Engineering, Inc.

JNS Consulting Engineers Inc.  
KBR Government & Infrastructure  
LEO A DALY  
MACTEC Engineering and Consulting Inc.  
Malcolm Pirnie Inc.  
MECX, LP  
Midtown Engineers, LLC  
Moffatt & Nichol  
Montgomery & Barnes  
Pate Engineers Inc.  
PB  
PBS&J  
Pepe Engineering  
PGAL  
Rolf Jensen & Associates  
S&B Infrastructure, Ltd.  
Satterfield & Pontikes Construction, Inc.  
Sunland Group  
Surveying And Mapping Inc. (SAM, Inc)



Gorrondona & Associates, Inc.  
Ground Technology, Inc.  
H2B, Inc.  
Half Assoc.  
HNTB  
Hobas Pipe USA  
Huitt-Zollars Inc.  
HVJ Associates, Inc.  
IDC Inc.

Terracon Consultants, Inc.  
Tetra Tech Inc.  
The Shaw Group Inc.  
Tolunay-Wong Engineers Inc.  
URS Corporation  
WALTER P MOORE  
Weisser Engineering  
Weston Solutions, Inc.  
Zarinkelk Engineering Services Inc.

# The Society of American Military Engineers Houston / Galveston Post

Post President Leonard Waterworth and  
the Officers and Directors invite you to attend the

## 11<sup>th</sup> ANNUAL PUBLIC AGENCY OF THE YEAR AND YOUNG MEMBER OF THE YEAR AWARDS BANQUET

January 18, 2011

### Petroleum Club of Houston

ExxonMobil Building, 43<sup>rd</sup> floor  
800 Bell Avenue, Houston, Texas 77002

6:00 p.m. Reception

7:00 p.m. Dinner

7:30 p.m. Keynote Speaker

### KEYNOTE SPEAKER:

**Lieutenant General Robert B. Flowers, USA (Ret.)**



Lieutenant General (Ret.) Robert B. Flowers is the Federal Program Director for ARCADIS. Flowers formerly served as Chief of Engineers and Commanding General of the U.S. Army Corps of Engineers (USACE). As Federal Program Director, Robert Flowers will be influential in developing the long-term strategy and near-term focus of ARCADIS' federal program, which has expanded due to the company's July 2009 merger with Malcolm Pirnie. Following an extensive, 35-year military career as an Engineering Officer in the U.S. Army, Flowers served from 2000-2004 as Chief of Engineers and Commanding General of USACE, the world's largest public engineering, design and construction management agency. In that capacity, he led 37,000 personnel in managing and executing engineering, construction and real estate programs for the U.S. Army, Air Force and other federal agencies and foreign governments. Flowers also worked closely with the State Department and country teams to aid developing countries in building infrastructure and developing water resources. Most recently, Flowers directed significant programs in the private sector for a variety of large federal service providers.

# 11<sup>th</sup> ANNUAL SAME PUBLIC AGENCY OF THE YEAR AND YOUNG MEMBER OF THE YEAR AWARDS BANQUET REGISTRATION

**Reserve your table now!** Table sponsorships can be purchased in advance for **\$800**. Table sponsorships include preferential seating for **six (6)** and your company's name prominently displayed in the center of the table and on the back of the event program. Additionally, the Post will seat two (2) Public Agency Members at each sponsored table.\*\* Individual seating is also available in advance at \$100 per seat.

**Banquet Organizer / General Questions:** Ramon Herrera, PE, Programs Chair,  
[rherrera@midtownengineers.com](mailto:rherrera@midtownengineers.com), Office: 713-862-8848

**Registration Contact:** Please make checks payable to **SAME** and submit along with this **Registration Form** to Ramon Herrera, 5225 Katy Freeway, Suite 400, Houston, TX 77007 or via fax to 713-862-8840 prior to **January 11, 2011**.

## SPONSERS AND INDIVIDUAL TICKETS REGISTRATION

**\*\* One table is reserved and paid in full for all Platinum, Gold and Silver Sponsors \*\***

Table of six (6): \$800 each      No. of tables \_\_\_\_\_

Individual Tickets: \$100 each      No. of tickets \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_       Check Enclosed       Pay at the door

Registration Information:

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Attendees:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) Public Agency Member (placed by Post)\*\*

8) Public Agency Member (placed by Post)\*\*

Music by: **The Paul Stuff Jazz Quartet**  
**~ Cocktail Dress/Business Attire ~**

## PUBLIC AGENCY MEMBER REGISTRATION

Public Agency Members are invited to attend the annual awards banquet at **no charge**. Simply fill in this registration form and return it to Keri Garner [kgarner@midtownengineers.com](mailto:kgarner@midtownengineers.com) or via fax to **713-862-8840**

Registration Information:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Guest: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

\*\* Public agency members and guests will be seated at sponsored tables, in the order of reservations and sponsorships received.

HOUSTON/GALVESTON POST  
SOCIETY OF AMERICAN MILITARY ENGINEERS  
SPONSORSHIP SIGN UP

Name of Firm: \_\_\_\_\_  
 Point of Contact: \_\_\_\_\_  
 Firm Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Sponsorship Level: \_\_\_\_\_ Amount Enclosed: \$\_\_\_\_\_

1. Please select a minimum of three choices for the meetings you would like to underwrite as part of your sponsorship package. We will endeavor to assign you to your first choice, but should that meeting be unavailable, we will use your priority list to make an assignment. Number your choices in order with "1" being your first choice.
2. A maximum of 5 Underwriters will be assigned per month.
3. Underwriters for a given meeting will be selected on a first come first served basis, based on when this form is received by E-mail or Fax as noted below.
4. Please note that speakers and dates are subject to change based on speaker availability.

Date	Program/Speaker	Priority (1,2,3...) for Meeting/Website Sponsor
07-20-11	APWA/SAME Joint Scholarship Awards	Closed
08-24-11	Texas Board of Professional Engineers/Ethics Update	Closed
09-21-11	Young Members/Education Meeting	Closed
10-19-11	TBD	Closed
11-16-11	US Army Corps of Engineers	Closed
12-7-11	Small Business Forum	
1-18-12	Public Agency Banquet	
2-15-12	Water/Wastewater	
3-21-12	Transportation	
4-18-12	Readiness/Homeland Security	
5-16-12	Transit/Rail	
6-20-12	Officer Installation Banquet	

**TRANSMITTAL AND PAYMENT INSTRUCTIONS:**

E-mail or Fax your completed form to Harris County Flood Control District (North Service Center) at:

E-mail: [erin.going@hcfcd.org](mailto:erin.going@hcfcd.org) or [rherrera@midtownengineers.com](mailto:rherrera@midtownengineers.com)  
 Fax: 713-862-8840

***Please make check out to SAME.*** Payment of the Sponsorship fee is due by not later than the date of the meeting and should be mailed to:

AIA Engineers  
 15310 Park Row  
 Houston, TX 77084  
 Attn: Robert Settle