

# WORDPASSER

*Dedicated to the*



*National Defense*

May 2011

## Upcoming Events

### Houston Post

May 18th – Transit/Rail

May 24<sup>st</sup> – Joint Infrastructure/Public  
Agency Meeting

### National SAME

May 24th-27<sup>th</sup> – Joint Engineer Training  
Conference & Expo (JETC)  
Grapevine, Texas

*The Wordpasser is the official publication of the Houston/ Galveston Post of the Society of American Military Engineers. If you have an event or information that you would like to submit for publication, please email your submission, in Microsoft Word Format, to [dkelsoe@browngay.com](mailto:dkelsoe@browngay.com)*

*The Wordpasser is published monthly the first week of each month. **The submission deadline is the last working day of the month prior.***

## PRESIDENT'S MESSAGE:

### The Focus: Leadership

As the June banquet approaches, I look forward to being the President of the Houston Galveston Chapter of SAME. Living through the Great Recession, I have become optimistic of what I see in front of us. Right now as you listen to the local and national talking heads, we should never be more despondent in the annals of history as we are right now. Right? The country is going broke; the government can't keep the promises it has made; we're at war; we have aging infrastructure that we can't recapitalize; housing prices are depressed; unemployment still hovers around historic highs; and we don't have enough kids interested in science and math. Worst of all, there is a lot of finger pointing and people playing the blame game.

So why am I optimistic? Because SAME could and should be part of the solution!

Character is measured in times of adversity, not when things are going well. (For the consultants out there, please use low billability and high utilization in previous sentence.)

As a region, how can we not be optimistic? We have a growing region. We are the energy capital of the world. We have the Number 1 exporting port in the United States, and when you combine that with the impacts of the Panama Canal, Grand Parkway, and Prop 1 as examples, how could you not be excited?! 2014 and beyond will be huge!

Let's Get On With it! How do we move out of the situation we find ourselves in today? How do we collaboratively work together to shape the future and recapitalize our past? How do we set the next generation up for success?

### **Answer: Focus on Young Engineers**

This is what I want to focus on for the next year. I believe that we can defeat these challenges if we use our unique organization and focus on Young Engineer Leadership. As one of the only societies that combines the Public and the Private sector, we can give this group opportunities to learn and interact with community leaders on the importance of

**OFFICERS**

President  
COL CHRISTOPHER SALLESE

President Elect  
LEN WATERWORTH

Past President  
LEE LENNARD, P.E.

Secretary  
DOUG COENEN, P.E.

Treasurer  
ROBERT SETTLE, P.E.

Assistant Secretary  
JESSICA LUCAS

Assistant Treasurer  
HOJIN LIM, P.E., CFM

Chairman PP & FC  
JOE MYERS

**DIRECTORS**

DANIEL MENENDEZ  
ERIN GOING  
FRANCO PUENTES  
SANDRA MUSGROVE  
DARRIN WILLER  
MICHAEL McENANY  
JIM LOO  
MARK METYKO  
LIZ PARENT

**PUBLIC AGENCIES**

CITY OF HOUSTON PUBLIC WORKS  
& ENGINEERING DEPARTMENT

COASTAL WATER AUTHORITY

FORT BEND COUNTY

HARRIS COUNTY DEPARTMENT OF  
EDUCATION

HARRIS COUNTY FLOOD CONTROL  
DISTRICT

HARRIS COUNTY PUBLIC  
INFRASTRUCTURE DEPARTMENT

METROPOLITAN TRANSIT AUTHORITY

NASA

NORTH HARRIS COUNTY REGIONAL  
WATER AUTHORITY

PORT OF HOUSTON AUTHORITY

TEXAS ENGINEERING EXPERIMENT  
STATION/TEXAS A&M

U.S. ARMY CORPS OF ENGINEERS  
GALVESTON DISTRICT

Editor: Darrell J. Kelson  
Phone: 713-488-8151  
Email: [dkelson@browngay.com](mailto:dkelson@browngay.com)



infrastructure, talk about the strategic significance of our region to our national economy, we can build relationships across the public and private boundaries, and so much more!

The next generation will face challenges that we did not have to endure. Let's work on giving them the tools they need to be successful. Are you up for it? Give me your thoughts.

Len  
[lenwaterworth@comcast.net](mailto:lenwaterworth@comcast.net)

**MAY GENERAL MEMBERSHIP  
MEETING**

**TRANSIT/RAIL**

**Speaker  
Maureen Crocker  
Executive Director for the Gulf Coast Rail  
District**

**Wednesday, May 18th**

**Hess Club  
5430 Westheimer Road  
Houston, Texas**

**Social at 11:00 am  
Lunch at 11:30 am**

**Cost \$25 (RSVP by 5 pm 5\15); \$35 at door  
\$35 Non-members with RSVP, \$45 at the door  
\$10 Public Agency Employees with RSVP;  
\$15 at the door**



## **OPERATIONS**

### **(PROGRAMS, MEMBERSHIP, TOP POST COMMITTEE)**

#### **PROGRAMS COMMITTEE**

Chair: DARRIN WILLER - Phone: 713-306-3501 - E-Mail: [dwiller@hntb.com](mailto:dwiller@hntb.com)

#### **MEMBERSHIP COMMITTEE**

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com)

#### **ARE YOU GETTING THE FULL VALUE OUT OF YOUR SAME MEMBERSHIP?**

Each Sustaining Member Firm's membership includes five (5) representatives. One (1) individual is identified as the Firm's POC (Point of Contact). There are three (3) representative positions and one (1) young member (under the age of 35) position. If the Firm does not have a young member, then the young member position can be filled by a non-young member.

Review of the Post's membership roles shows that numerous Firms do not have all five (5) positions filled and consequently, are not receiving the full value of their membership

To add or replace a new representative to your Sustaining Firm's membership, the POC can follow the following instructions and do the changes online or contact Greg Wine at [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com). Send Greg the name of the representative, their email, mailing address and phone number. Include the date of birth for all young members.

Login here: [https://membership.same.org/cvweb\\_samesm/MainLogin.shtml](https://membership.same.org/cvweb_samesm/MainLogin.shtml)

#### **ONLY THE POC CAN ADD/DELETE/REPLACE REPRESENTATIVES ON LINE.**

#### **All other can change only their personal information.**

You will need your email address and your SAME member number. This number is on the SAME magazine that you receive. If you do not have it, contact Greg Wine at [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com).

Follow the Sustaining Member Home link. Here you will find a list of your employees that are members of SAME.

If the person is not already a member of SAME and within your company's SAME members, You will need to "Follow the View/Edit Organizational Contacts link" to add them. At the top left click Add Contact. There is a lot of data you are asked to fill in. See below. Add the information and click Save Contact and return to SM Home Page



Follow the link for the Post where you to add or replace a person.

**Houston Post**

**You may assign up to 5 representative  
1-POC, 1-Young Member & 3 Reps.**

**Update Existing Rep Assignments (5)**

| Name                                       | Rep. Type                                     |  |
|--|---|--|
| <input type="text" value="Kemper Kim"/>    | <input type="text" value="Point of Contact"/> | <a href="#">Deactivate</a> <a href="#">Replace</a> |
| <input type="text" value="Jarrard John"/>  | <input type="text" value="Representative"/>   | <a href="#">Deactivate</a> <a href="#">Replace</a> |
| <input type="text" value="Gatlin Tim"/>    | <input type="text" value="Representative"/>   | <a href="#">Deactivate</a> <a href="#">Replace</a> |
| <input type="text" value="Eddings Scott"/> | <input type="text" value="Young Rep"/>        | <a href="#">Deactivate</a> <a href="#">Replace</a> |
| <input type="text" value="Rogers Larry"/>  | <input type="text" value="Representative"/>   | <a href="#">Deactivate</a> <a href="#">Replace</a> |

Click Replace beside the person you are replacing. A Table of all your firm's contacts will popup in another window. Click the sustaining member number of the person you are adding and the system will replace the person with your new selection. Hit submit and you will be redirected back to the SM Home Page

---

Personal Information

\* First Name

\* Last Name:  Suffix (Jr., IV, P.E., Etc.)

Prefix: Civilian

Prefix: Uniformed Services  Click Here if Retired  
(if applicable):

|  |  |
|--|--|
| <input type="checkbox"/> Education                 | <input type="checkbox"/> Other Federal           |
| <input type="checkbox"/> State or Local Government | <input type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Private Industry          | <input type="checkbox"/> USA                     |
| <input type="checkbox"/> USAF                      | <input type="checkbox"/> USCG                    |
| <input type="checkbox"/> USMC                      | <input type="checkbox"/> USN                     |



USPHS

Rank:

Preferred Contact Address

Address Type:  Home  Work  Other

\*Street Address:

\*City:

\*State/Province/APO/  
U.S. Territory:

\*ZIP/ Postal Code:

Country

\*Phone:

\* E-Mail Address:

Demographic Information

**The following demographic information is required for SAME to fully process your application.**

Gender:  Male  Female

Birth Date:

**[Format: MM/DD/YYYY]**

Level of Education:  Associates  
 Bachelors  
 High School  
 Masters  
 Other  
 Doctorate

Registration:  FE or  
EIT  
 Not  
Registered  
 Other  
 PE  
 RA

Certification:  Cert. Const. Mgr.  
 Cert. Facility Mgr.  
 None  
 Other  
 Proj. Mgmt. Professional



Occupation:

- |   |  |
|---|--|
| <input type="checkbox"/> Administration         | <input type="checkbox"/> Architecture            |
| <input type="checkbox"/> Business Development   | <input type="checkbox"/> Construction Management |
| <input type="checkbox"/> Education              | <input type="checkbox"/> Engineering             |
| <input type="checkbox"/> Environmental          | <input type="checkbox"/> Facilities Management   |
| <input type="checkbox"/> General Contractor     | <input type="checkbox"/> Information Technology  |
| <input type="checkbox"/> Logistics              | <input type="checkbox"/> Manufacturing           |
| <input type="checkbox"/> Planning               | <input type="checkbox"/> Program Management      |
| <input type="checkbox"/> Research & Development | <input type="checkbox"/> N/A                     |
| <input type="checkbox"/> Other                  |  |

*If you are in the National Guard or Reserve, please select one:*

- |   |  |
|---|--|
| <input type="checkbox"/> Air National Guard | <input type="checkbox"/> Army National Guard |
| <input type="checkbox"/> Other              | <input type="checkbox"/> US Air Force        |
| <input type="checkbox"/> US Army            | <input type="checkbox"/> US Coast Guard      |
| <input type="checkbox"/> US Marine Corps    | <input type="checkbox"/> US Navy             |

Level of Responsibility: \_\_\_\_\_

If you have any questions, contact Greg Wine.

### **TOP POST / STREAMERS COMMITTEE**

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: [gwine@huitt-zollars.com](mailto:gwine@huitt-zollars.com)

## **RELATIONSHIPS AND RECOGNITION**

**(PUBLIC AGENCY, INFRASTRUCTURE, ENVIRONMENTAL, SMALL BUSINESS, YOUNG MEMBERS, SPONSORSHIPS, AWARDS COMMITTEE)**

### **PUBLIC AGENCY MEMBER COMMITTEE**

Chair: MARK SWANSON - Phone: 281-579-7300 – E-mail: [mswanson@weissereng.com](mailto:mswanson@weissereng.com)

The joint committee meeting of Public Agencies and Infrastructure was held on April 26, 2011 at HESS. Our speaker was Mr. Mark Vincent with the PHA.

Mr. Vincent gave a very informative update on Bayport and the PHA. Key points are highlighted below:

- PHA led the nation in foreign tonnage and was also #1 in Steel shipments.
- The Houston Ship Channel is officially 52 miles long.



- The PHA collects \$1.5M in pipeline easements, which about covers the cost associated with the easements.
- The PHA makes most of its revenue on containers and then steel shipments. **Steel shipments are up approximately 90% from last year.**
- The Port is a certified Green Coffee Board, which means there are warehouses full of coffee. Mark called it the Ft. Knox of coffee.
- The Port generates \$3.7B in State and local taxes. **Yes**, that is with a B.
- Volume was flat from 2008-2010 while most other ports around the nation saw double digit declines.
- For the 1<sup>st</sup> Quarter of 2011 the volume is up 7% from last year.

Next Mr. Vincent summarized proposed coming projects and programs. Note the PHA does not have an approved budget, so all RFQ information is tentative and subject to change. **All major projects are designed by outside consultants.**

PHA is looking at \$1B worth of improvements over the next 10 years,

- Expected projects include security work **entailing rail gates, building expansions and lots of IT.** The Port is now part of the Ship Channel Security District, which helps it pursue Federal money for security upgrades.

Bayport:

- Bayport will need another container yard to keep up with expected demand.
- The wharfs will be expanded under two contracts broken out to attract more bidders.
- A major gate improvement.
- A future \$170 M rail and yard program.
- Possible \$100M widening around Bayport to help address larger ships expected when the Panama Canal upgrades are completed in 2014

Barbours Cut:

- Resubmitting the PM RFQ.
- Will need new and much larger cranes. This will require major renovation of almost the entire facility with an estimated cost of \$500M.
- **Will need to relocate navigable channel approximately 75 feet north to provide for berthing.**

Next month our joint committee meeting will feature Gerald Roberts, the Brazoria County Engineer.

#### **INFRASTRUCTURE COMMITTEE**

Chair: MARK METYKO - Phone: 281-999-9961 – E-mail: [mark.metyko@atser.com](mailto:mark.metyko@atser.com)

#### **ENVIRONMENTAL COMMITTEE**

Chair: ISAAC M. ABOULAFIA - Phone: 713-585-7008 - E-mail: [isaac.aboulafia@mecx.net](mailto:isaac.aboulafia@mecx.net)



**SMALL BUSINESS COMMITTEE**

Chair: RAMON HERRERA - Phone: 713-862-8848 - E-mail: [rherrera@midtownengineers.com](mailto:rherrera@midtownengineers.com)

**YOUNG MEMBER COMMITTEE**

Chair: LIZ PARENT - Phone: 713-520-9570 Email: [Elizabeth.Parent@dannenbaum.com](mailto:Elizabeth.Parent@dannenbaum.com)

**SPONSORSHIPS COMMITTEE**

Chair: ERIN GOING - Phone: 713-684-4224 - E-mail: [erin.going@hcfcd.org](mailto:erin.going@hcfcd.org)

The Houston SAME Post would like to thank our May meeting sponsors **Midtown Engineers, LLC.**

**UNDERWRITER AND WEBSITE SPONSOR SIGN UP**

1. A maximum of 5 Underwriters will be assigned per month.
2. Underwriters for a given meeting will be selected on a first come first served basis, based on when this form is received by E-mail or Fax as noted below.
3. The amount to underwrite a meeting will be \$200.00 for the month.
4. Please select a minimum of three choices for the meeting you would like to underwrite. We will endeavor to assign you to your first choice, but should that meeting be unavailable, we will use your priority list to make an assignment. Number your choices in order with "1" being your first choice.
5. Please note that speakers and dates are subject to change based on speaker availability.

Name of Firm: \_\_\_\_\_  
Point of Contact: \_\_\_\_\_  
Firm Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

| <b>Date</b> | <b>Program/Speaker</b>                              | <b>Priority (1,2,3...) for Website Sponsor</b> |
|-------------|---|--|
| 04-20-11    | Readiness/Homeland Security                         |  |
| 05-18-11    | Transit/Rail  |  |
| 06-15-11    | Officer Installation Dinner/Awards Banquet          |  |
| 07-20-11    | Texas Board of Professional Engineers/Ethics Update |  |
| 08-17-11    | APWA/SAME Joint Scholarship Awards                  |  |
|             |   |  |
|             |   |  |
|             |   |  |

**TRANSMITTAL AND PAYMENT INSTRUCTIONS:**

E-mail or Fax your completed form to Harris County Flood Control District (North Service Center) at:

E-mail: [erin.going@hcfcd.org](mailto:erin.going@hcfcd.org)

**Fax: 713-684-4129**

***Please make check out to SAME.*** Payment of the Sponsorship fee is due by not later than the date of the meeting and should be mailed to:

Weisser Engineering



19500 Park Row  
Houston, TX 77084  
Attn: Mark Swanson

### **AWARDS COMMITTEE**

CHAIR: SUE STRANGE - Phone: 281-391-3366

### **READINESS / HOMELAND SECURITY COMMITTEE**

CHAIR: GREG OLINGER - Phone: 713-254-9015 - E-Mail: [gregolinger@gmail.com](mailto:gregolinger@gmail.com)

## **OUTREACH AND COMMUNICATION (COMMUNITY PROGRAMS, WORDPASSER, PUBLICITY, WEBSITE)**

### **COMMUNITY PROGRAMS COMMITTEE**

Chair: PAUL MARSHALL - Phone: 713-254-1804 - E-mail: [pmarshall2@comcast.net](mailto:pmarshall2@comcast.net)

Friday April 15th, a beautiful Spring afternoon at Founders Square on the campus of Rice University, the Navy (Rice), Army (UH) and Air Force (UH) ROTC units had their yearly Awards Ceremony.

The Houston Galveston Post of the Society of American Military Engineers (SAME) was pleased to provide an Award to the outstanding Rice NROTC graduating senior. This years' recipient was Gary Eddy, who was the Battalion Commander for the Award Ceremony. Upon being commissioned as an Ensign in the U.S. Navy he will report to his ship, the USS Decater, in San Diego, CA.

He was presented with an SAME Houston-Galveston Post Plaque and a year's membership to SAME. Captain Paul Marshall, USNR (Ret), SAME Fellow and Past Post President presented the Award on behalf of the Houston-Galveston Post.

The ceremony concluded with a Pass-in-Review by all of the ROTC units. Appreciation also goes to Sue Strange, Awards Chairman, for her work in preparing the ROTC Awards for UH, Rice, TAMU and Prairie View A&M.

### **WORDPASSER COMMITTEE**

Chair: DARRELL J. KELSOE - Phone: 713-488-8151 - E-mail: [dkelsoe@browngay.com](mailto:dkelsoe@browngay.com)

Several Post Members have expressed interest in what other SAME Posts are planning and how we can interact with them. This section of WordPasser is dedicated to the highlights of what other Post are planning and their events.

**SAME Fort Worth Post** – The SAME Fort Worth Post has an informative web site with online newsletters which can be accessed at <http://www.same-fortworth.org/newsletter.htm> .

**SAME San Antonio Post** – The SAME San Antonio Post has an informative web site with online newsletters which can be accessed at <http://www.same-satx.org/news/FORUM.pdf> .

If you would like to see other Posts information please let me know and I will be happy to include them.

### **PUBLICITY COMMITTEE**

Chair: LIZ PARENT - Phone: 832-351-6000 - E-mail: [Elizabeth.Parent@dannenbaum.com](mailto:Elizabeth.Parent@dannenbaum.com)



### WEBSITE COMMITTEE

JOE MYERS - Phone: 713-684-4064 - E-Mail: [joe.myers@hcfcd.org](mailto:joe.myers@hcfcd.org)  
FRANCO PUENTES - Phone: 713-690-8989 - Email: [frpuentes@terracon.com](mailto:frpuentes@terracon.com)  
BRENT DANIEL (Readiness Database) – Phone: 713-674-9009 – E-mail: [brent@abengineering-llc.com](mailto:brent@abengineering-llc.com)  
Website Administrator: BOB POWELL - Phone: 281- 496-0066 - E-mail: [bpowell@Huitt-Zollars.com](mailto:bpowell@Huitt-Zollars.com)

## EDUCATION AND TRAINING

**(EDUCATION/ECH, K-12, MENTOR/SCHOLARSHIP/TAMU, GOLF (SCHOLARSHIP FUNDRAISER), ENGINEER'S WEEK, SCHOLARSHIP RAFFLE)**

### EDUCATION / ECH COMMITTEE

Chair: GLENN CARLSON, P.E. - Phone: 713-869-3433 - E-Mail: [gac@binkleybarfield.com](mailto:gac@binkleybarfield.com)

Science Fair Judge

What a great year it was for the science fair, hundreds a smiling faces with abstracts in hand. SAME society members showed up in force with five Harris County Flood Control employees/spouses, and two competent Army Captains, judging this fun filled day. Three certificates were mailed out along with a \$75 check. Come and join us March of 2012 for the next Science Fair.

### K-12 COMMITTEE

CHAIR: TERRY ROWE - Phone: 281-528-9945 - Email: [rowet@sbcglobal.net](mailto:rowet@sbcglobal.net)

### MENTOR AND SCHOLARSHIP COMMITTEE

Chair: BUDDY BARNES, P.E. - Phone: 281-775-4650 - E-Mail: [bbarnes@gmont.com](mailto:bbarnes@gmont.com)

**“Open Season” for SAME Air Force and Army Engineering and Construction Camps has closed, the applications are on [www.same.org](http://www.same.org); we are still accepting applications for Seabees Engineering and Construction Camp till May 10, 2011. The student should be a high school freshman or sophomore; if completing junior year must have desire to attend academy or ROTC in college. Applications are sent to me.**

**The 2011 Houston/Galveston Post College Scholarship Program is now in “full swing”; the applications are on the web site and attached to the WORDPASSER. We have a few changes in this year’s program. First: you must be a member to apply: sustaining, individual or student (remember a student membership is FREE). Second: we now accept part time student applications if it is a member working on a qualifying curriculum. Applicants will compete in three categories: working students, full time students and entering college students.**

**Applications are due no later than June 10, 2011.**

The Houston/Galveston Post Education & Mentoring Fund Raffle, previously the Scholarship Raffle is still accepting items to raffle at our monthly meetings. **Please contact our Post Secretary Doug Coenen or Post Assistant Secretary Jessica Lucas with your donations.** Thus far our raffle items have been few and far between; please help us raise money for our students. Donations by Members and Sustaining Members are welcomed, desired and appreciated. This money helps subsidize the annual Post Scholarship awards to high school and college students, sending Texas A&M Chapter students to National and Regional meetings, sending future leaders to National leadership training events and sending students and mentors to SAME summer construction camps.

**PLEASE SUPPORT OUR 2011 RAFFLES.** Raffle prize donations are always appreciated. As a thank you for the donation, Sustaining Member firms will be offered time to give a brief, two minute speech



about their firm before the drawing. Individual Members are welcome to donate prizes and will be recognized individually for their contribution.

## **Scholarships**

**Committee Mission and Goal:** To provide Mentoring and Scholarship programs for the Houston/Galveston Post.

**These programs include, but are not restricted to:**

1. College Scholarships to working students, full time students and graduation high school students.
2. SAME Engineering & Construction Summer Camps;
3. Science Fair Support;
4. Math Counts Support
5. Scout Merit Badge Programs;
6. Sending Post leaders to SAME National Post Workshops;
7. Sending TAMU Student Chapter leaders to SAME Student Leadership Workshop and SAME National JETC annually;
8. Quarterly National Mentoring calls from the Academy of Fellows to Young Members;
9. Developing mentoring opportunities within the post for members and fellows to work together.

**Committee Chair:**

*Wendell L. "Buddy" Barnes, P.E., FSAME*  
*Montgomery & Barnes, Inc.*  
*Phone (281) 775-4650*  
*Email: [bbarnes@gmont.com](mailto:bbarnes@gmont.com)*

**Committee Members:** Post President, Post President-Elect, Chair PP&F, Michael McEnany, Jennifer Peck as the Scholarship, Selection Committee.

**Major Events or Activities:**

- Post and Student Leadership Workshop: January 2011
- Houston Science Fair: March 2011
- Math Counts: March 2011
- Engineering and Construction Camp Applications due: US Army Camp – March 18, 2011; US Air Force Academy Camp – April 15, 2011; US Navy Seabees Camp – May 13, 2011
- College Scholarship Applications due: June 10, 2011
- College Scholarships Awarded: July 20, 2011
- Ken Haveman Annual Scholarship Golf Tournament, November 2011

**Current Needs:**

- Donations to the Monthly Education and Mentoring Fund and Scholarship Raffles
- Support of the Ken Haveman Annual Scholarship Golf Tournament

***If you are interested in joining the committee, please contact: Buddy Barnes***

**Scholarship Information:** [2011 Scholarship Application](#)

**TAMU CHAPTER**

President: BRIAN ANDERSON - E-Mail: [brian@brenhamtx.net](mailto:brian@brenhamtx.net)

Howdy,



The 2010/2011 officers are:

President: Brian Anderson

Vice President: Justin Thompson

Secretary: Karen Montague

Treasurer: Daniel Hacker

We had our Annual Corps Awards Ceremony and Pass in Review on April 17<sup>th</sup> @ Kyle Field, three students received SAME Houston/Galveston Post Outstanding ROTC Engineering Graduate awards. They were Samuel Stephens (Aerospace Engineering), Air Force ROTC; Benjamin Thompson (Aerospace Engineering), Army ROTC and Charles Calabretta (Manufacturing Engineering Technology), Navy ROTC. Congratulations to all.

Our spring election meeting was April 26<sup>th</sup> at the Chicken Oil Company in Bryan @ 7:00pm.

We elected our 2011/2012 Officers:

President: Matt Koestner

Vice President: Anthony Giacalone

Secretary: Kyle Futch

Treasurer: Gabriel Dominguez

We also selected the 4 students to attend the 2011 JETC in Grapevine, TX May 24-27, 2011. The San Antonio Post is sending two and the Houston/Galveston Post is sending two. Thank you for supporting us.

We hope to have a very active 2011/2012 year beginning in September 2011; if any Sustaining Members of the Houston/Galveston Post or our new co-sponsor the San Antonio Post have projects in College Station or Bryan and would like to take us on a tour we really would appreciate it. Please contact me or Buddy Barnes or Clayton Perry.

See you in the September,  
Brian

### **GOLF (SCHOLARSHIP FUNDRAISER) COMMITTEE**

Chair: TOM MARTENS, P.E. - Phone: 713-939-6403 - Email: [trmartens@terracon.com](mailto:trmartens@terracon.com)

### **ENGINEER'S WEEK COMMITTEE**

Chair: TBD

### **PAST PRESIDENTS & FELLOWS COUNCIL**

CHAIR: Joe Myers; Phone 713-684-4000; E-mail: [joe.myers@hcfcd.org](mailto:joe.myers@hcfcd.org)

SECRETARY: Harold Cobb, P.E.; Phone 713-690-8989; E-mail: [hcobb@terracon.com](mailto:hcobb@terracon.com)

#### PAST PRESIDENTS

LEE C. LENNARD, FRANK ANDREWS - JAMES E. ARENZ - DIONEL D. AVILES - MICHEAL J. BAGSTAD - WENDELL L. BARNES - GLENN CARLSON - C. HAROLD COBB - WADE H. COCKBURN - JOSE CORREA - BAZEL E. CROWE - SAM B. DIXON - KENNETH J. HAVEMAN - ROBERT (KEN) JAYNE - HERB JOHNSON - E.C. KOBBS - CHARLES W. LIEBL, SR. - ELBERT W. LINK - L.C. LOPER - ROBERT G. MACLENNAN - PAUL MARSHALL - EDWARD M. MATUSZAK - JACK B. MOGER - REID MRSNY - JOSEPH T. MYERS - HOWARD PIEPER - JAMES M. SIGLER - LARRY SCHORR - JON N. STRANGE - JOE B. THOMAS - JOHN A. TUDELA - DICK WESTFAHL - BOBBY T. WHITE - JAMES F. WHITE - GREGORY R. WINE - GITI ZARINKELK

**SUSTAINING MEMBER PUBLIC AGENCIES**



City of Houston, Public Works & Engineering Depart  
Coastal Water Authority  
Fort Bend County  
Harris County Flood Control District  
Harris County Public Infrastructure Department  
Harris County Deptment of Education

Metropolitan Transit Authority  
NASA  
North Harris County Regional Water Authority  
Port of Houston Authority  
Texas Engineering Experiment Station/Texas A & M  
U.S. Army Corps of Engineers - Galveston District

### **SUSTAINING MEMBER FIRMS**

ASRC Gulf States Constructors, LLC  
Aviles Engineering Corp.  
Binkley & Barfield, Inc.  
Black & Veatch Special Projects Corp.  
Brown & Gay Engineers Inc.  
Brown and Caldwell  
Burns & McDonnell  
C. H. Fenstermaker & Assoc. Inc.  
Camp Dresser & Mckee Inc.  
Centennial Contractors Enterprises Inc.  
Cobb, Fendley & Assoc. Inc.  
Corrigan Consulting, Inc.  
Dannenbaum Engineering Corp.  
EA Engineering, Science, and Technology, Inc.  
Freese and Nichols, Inc.  
FTG Consulting  
Fugro Consultants LP  
GC Engineering, Inc.  
Geotest Engineering, Inc.  
Gorrondona & Associates, Inc.  
Ground Technology, Inc.  
H2B, Inc.  
Half Assoc.  
HNTB  
Hobas Pipe USA  
Huitt-Zollars Inc.  
HVJ Associates, Inc.  
IDC Inc.

JNS Consulting Engineers Inc.  
KBR Government & Infrastructure  
LEO A DALY  
MACTEC Engineering and Consulting Inc.  
Malcolm Pirnie Inc.  
MECX, LP  
Midtown Engineers, LLC  
Moffatt & Nichol  
Montgomery & Barnes  
Pate Engineers Inc.  
PB  
PBS&J  
Pepe Engineering  
PGAL  
Rolf Jensen & Associates  
S&B Infrastructure, Ltd.  
Satterfield & Pontikes Construction, Inc.  
Sunland Group  
Surveying And Mapping Inc. (SAM, Inc)  
Terracon Consultants, Inc.  
Tetra Tech Inc.  
The Shaw Group Inc.  
Tolunay-Wong Engineers Inc.  
URS Corporation  
WALTER P MOORE  
Weisser Engineering  
Weston Solutions, Inc.  
Zarinkelk Engineering Services Inc.



**SOCIETY OF AMERICAN MILITARY ENGINEERS  
HOUSTON/GALVESTON POST**

**2011 Scholarship Selection Criteria**

In order to promote the interests of the Houston/Galveston Post of the Society of American Military Engineers and in support of its dedication to the national defense, scholarship(s) are awarded annually to selected applicant(s). For 2011, we have up to \$10,000.00 available for scholarships: \$2,000.00 scholarships are planned to be awarded to full time college students having completed one year of college and \$1,000.00 scholarships are planned to be awarded to entering college freshmen.

**ELIGIBILITY:** The applicants may be a working part time student or a full time student enrolled in an accredited college or university who:

- Is a SAME Houston/Galveston Post Member: sustaining, individual or student  
\*\*\*\*\*OR\*\*\*\*\*
- Is a member of the Texas A&M Chapter, or student member of another TEXOMA Post that honors Houston/Galveston Post student members for their scholarships

By restricting eligibility as above, our scholarships are made available to those members who are working and enrolled to gain a degree in the listed curriculum or full time students who have an association with the Houston/Galveston Post or other TEXOMA Post that supports our students. Applicants will compete in three categories: 1. working students, 2. full time students 3. entering college freshmen. All scholarships will be awarded on merit.

**SELECTION CRITERIA:**

**Merit**

- Candidate is participating in an R.O.T.C. Program
- He/she is enrolled in an Engineering/Architectural/Computer Science/Science/Construction Technology Curriculum
- His/her cumulative GPA (High School GPA for entering college freshman)
- He/she is a Houston/Galveston Post member or student member, if not what Post.
- Preference to seniority (Senior-4, Junior-3, Sophomore-2, Freshman-1)
- Discussion paper

**DISCUSSION PAPER:**

This document will be a key element in the scholarship selection criteria. Topics should include, but not be limited to the following:

- Employment experience
- Activities/elected positions
- Career goals
- Honors/Awards
- Personal information
- Why are you seeking this scholarship

**To apply, please complete the attached form and mail to:**

**Montgomery & Barnes, Inc.  
ATTN: Houston/Galveston Post – SAME  
C/o Wendell Barnes  
450 Gears Road  
Houston, Texas 77067**

Deadline for submitting application form and all supporting data is June 10, 2011.  
Scholarships will be presented at the July 20, 2011 luncheon.



## S.A.M.E. HOUSTON/GALVESTON POST 2011 Scholarship Application

Student's Full Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Houston/Galveston Post, or TEXOMA Post affiliation and Member Number:  
\_\_\_\_\_

College or University: \_\_\_\_\_

Major:  
\_\_\_\_\_

R.O.T.C. Participation/Military Academy Enrollment: Yes \_\_\_\_\_ No \_\_\_\_\_

Student Status:  
For 2010-2011 Sr. \_\_\_\_\_ Jr. \_\_\_\_\_ Soph. \_\_\_\_\_ Fr. \_\_\_\_\_

Cumulative GPA (Based on 4.0 max.) (High school GPA for entering college freshman): \_\_\_\_\_

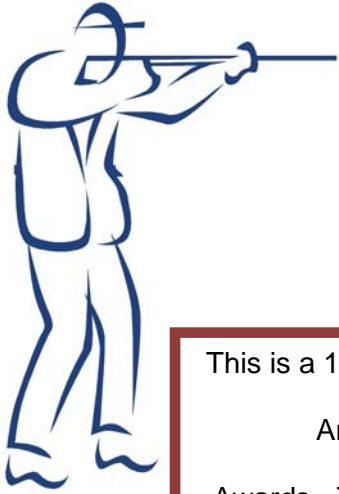
### **One Page Discussion Paper by Student is required:**

- Employment experience
- Activities/elected positions
- Career goals
- Honors/Awards
- Personal information
- Why are you seeking this scholarship

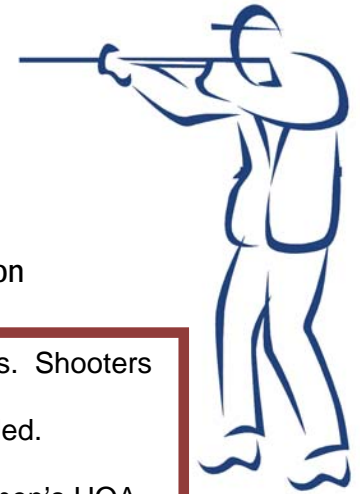
### **Submit this form and the Discussion Paper.**

**The information provided is correct to the best of my knowledge.**

\_\_\_\_\_  
**Student's Signature**



# Sporting Clay Tournament



Presented by the Dallas Post S.A.M.E. Scholarship Foundation  
Tuesday May 24, 2011 at the Dallas Gun Club

This is a 100 target sporting clay tournament with 12 shooting stations. Shooters will be organized into 4 person squads. Ammunition (12 & 20 ga.), eye & ear protection will be provided.

Awards - Team: 1st, 2nd & 3rd place. Individual : Men's HOA & Women's HOA.

## Schedule:

- 6:30 a.m.— Bus Departs Gaylord Texan
- 7:15 to 8:45—Sign-in at the Sporting Clays pavilion
- 8 a.m. - Breakfast consisting of:
  - Sausage, egg & cheese burritos
  - Brisket, egg & cheese burritos
  - Potato, egg & cheese burritos
  - Coffee, juice & Danish
- 8:45 a.m. - Invocation, pledge and safety orientation
- 9 'till noon - Tournament
- 12 noon - BBQ lunch: brisket, sausage & pulled pork
  - Salads, Beans & bread /butter
  - Drinks: iced tea, water, beer
- 12:30 to 2 - Giveaways & awards
- 3:00 p.m. - Bus departs for return to Gaylord Texan

## Sponsors:

- Luncheon – **Crane Materials Solutions**
- Breakfast – **CDM**
- Ammunition – **Hankins & Anderson**
- Tee Shirts – **NIKA**
- Giveaways – **Wallbridge**
- Re-usable Water Bottles – **CHA**
- Awards - **Dallas Post S.A.M.E.**
- Shooting Stations – **CDM, Kiewit, Merrick & Co., PBS&J/Faithful & Gould, Lakeshore Engineering, Weston Solutions, JQ Engineering, RDM Consulting , Brown & Gay** ( Station sponsorships are still available)

**Registration** is being handled through national, on the [www.same.org/jetc](http://www.same.org/jetc) website. You can sign up for the shoot as part of the conference registration.

- **Individuals** - Please refer to JETC website for pricing. Individuals will be squadded on the morning of the shoot.
- **Team Sponsorships: \$1,500 per team of 4** - Contact Stephanie Satterfield at [ssatterfield@same.org](mailto:ssatterfield@same.org). She will sign you up for the sponsorship and give you the code for squadding the shooters. (Note: If your company chooses not to be a sponsor, you can still enter 4 individual shooters for \$500, but you will lose any sort of sponsorship recognition and we cannot guarantee that your team will shoot together.)
- It is not necessary to sign up for the conference if you only want to participate in the shoot. Follow the conference registration link and only sign up for the shoot. Non-attendees may drive their own vehicles directly to the Dallas Gun Club. ([click for map](#))
- To help expedite sign-in, please email squadding preferences to [sbaldauf@bha-se.com](mailto:sbaldauf@bha-se.com) before May 24th.