

WORDPASSER

Dedicated to the



National Defense

November 2011

Upcoming Events

Houston Post

- Nov. 9th – November Membership Luncheon
- Nov. 14th – 5th Annual Kenneth J. Haveman Golf Tournament
- Nov. 16th – Environmental Committee Meeting
- Dec. 8th – Hiring Our Heroes/Recruit Military Veteran Opportunity Expo
- Dec. 14th – December Membership Luncheon

The Wordpasser is the official publication of the Houston/ Galveston Post of the Society of American Military Engineers. If you have an event or information that you would like to submit for publication, please email your submission, in Microsoft Word Format, to dkelsoe@browngay.com

The Wordpasser is published monthly the first week of each month. The submission deadline is the last working day of the month prior.

PRESIDENT'S MESSAGE:

What are you thankful for?

We are getting into the Holiday Season, and we will (or should) spend time with family and friends enjoying all the blessings that have been passed to us or we have earned. Take some time thinking about the Blessings that you will pass to your family, to your community, to your nation. What have you done to make the next generation better?

Look around. Infrastructure, airports, ports, roads, utilities, drainage, water supply - tremendous effort and money have been put into our communities to sustain our quality of life. It appears to me that our generation is starting to look to future infrastructure investments. Here in Houston, the citizens passed a fee to pay for roads and drainage in the City with Proposition 1. This fee will change the face of Houston over the next multiple decades. This week the voters are looking to support future water supplies in Texas with Proposition 2. Good signs that our generation is starting to look toward legacy infrastructure; good trend. So we should all start thinking about the blessings we have received and the blessings we will pass to the next generations.

Now those are the things we see around us everyday, but also be thankful for those blessings you don't see. Veteran's Day is around the corner and that brings to mind a poem that sits on my desk:

I was that which others cared not to be
I went where others feared to go
And did what others failed to do
I asked nothing from those who gave nothing
And reluctantly, accepted the thought of
Eternal loneliness – should I fail
I have seen the face of terror,
Felt the chill of fear,
Warmed to the touch of love
I have hoped, pained, mourned
But foremost, lived in times and places
Others would say best forgotten
At the very least, in later days
I will be able to say with greatest pride,

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STATION/TEXAS A&M

U.S. ARMY CORPS OF ENGINEERS
GALVESTON DISTRICT

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Email: dkelson@browngay.com



That I was indeed
A Solider

Author unknown. Please thank the young men and women coming back from Afghanistan and Iraq.

Enjoy the holidays; count your blessings and think about the blessings we leave to the next generations.

What are your thoughts?

Len

lenwaterworth@comcast.net

IMPORTANT REMINDER

Individual Membership Renewal Reminder: Over 40% of our current individual members are due for renewal by 1/1/2012, so please be sure to get your renewals squared away with HQ before this year ends.

Thanks, Bob Powell

**NOVEMBER GENERAL MEMBERSHIP
MEETING**

**FY 2012 WORK PLAN BRIEFING
USACE GALVESTON DISTRICT**

SPEAKERS

**COL Christopher W. Sallesse
District Commander**

**Ken Adams
Deputy for Small Business Program**

Wednesday, November 9th

**USACE Galveston District
2000 Fort Point Road
Galveston, Texas 77550**

**Social at 11:30 am
Lunch at 12:00 am**

**Cost \$25 (RSVP by 7 am 11\8); \$35 at door
\$35 Non-members with RSVP, \$45 at the door
\$10 Public Agency Employees with RSVP;
\$15 at the door**



OPERATIONS

(PROGRAMS, MEMBERSHIP, TOP POST COMMITTEE)

PROGRAMS COMMITTEE

Chair: RAMON HERRERA - Phone: 713-862-8848 - E-Mail: rherrera@midtownengineers.com



The October general membership meeting was a joint society event sponsored by ASCE Houston at Brady's Landing. The format was a political panel discussion on "Houston Area Infrastructure". The panelists included US Representative John Culberson and State Senator John Whitmire. The goal of the speaker panel was to inform members on how the federal, state and local government is addressing our aging infrastructure needs and how engineers can assist them in public awareness. Thanks to all of the SAME members who attended the meeting and represented our Post.

2011-2012 Programs Schedule

2011

November

Sustaining Member Firms Appreciation Breakfast

Speaker – Stephen Costello
HESS Club – November 4

U.S. Army Corps of Engineers (USACE) – Galveston District Meeting

Speaker – COL Christopher W. Salles and Ken Adams
USACE Galveston – November 9

December

Small Business Forum

METRO – Karen Hudson (Director of Small Business)
Port of Houston – Pedro Garcia (Manager Small Business Development)
City of Houston - Carlecia Wright (Director Office of Business Opportunity)
USACE Galveston – Ken Adams (Deputy for Small Business Programs)
HESS Club – December 14

2012

January

Annual Public Agency Awards Banquet

Lt. Gen. Robert Flowers – Former USACE Chief of Engineers and Commanding General
Petroleum Club – January 18

February

Transit/Rail

Speaker - TBD
HESS – February 15



MEMBERSHIP COMMITTEE

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: gwine@huitt-zollars.com

Individual Membership Renewal Reminder: Over 40% of our current individual members are due for renewal by 1/1/2012, so please be sure to get your renewals squared away with HQ before this year ends.

Thanks, Bob Powell

ARE YOU GETTING THE FULL VALUE OUT OF YOUR SAME MEMBERSHIP?

Each Sustaining Member Firm's membership includes five (5) representatives. One (1) individual is identified as the Firm's POC (Point of Contact). There are three (3) representative positions and one (1) young member (under the age of 35) position. If the Firm does not have a young member, then the young member position can be filled by a non-young member.

Review of the Post's membership roles shows that numerous Firms do not have all five (5) positions filled and consequently, are not receiving the full value of their membership

To add or replace a new representative to your Sustaining Firm's membership, the POC can follow the following instructions and do the changes online or contact Greg Wine at gwine@huitt-zollars.com. Send Greg the name of the representative, their email, mailing address and phone number. Include the date of birth for all young members.

Login here: https://membership.same.org/cvweb_samesm/MainLogin.shtml

ONLY THE POC CAN ADD/DELETE/REPLACE REPRESENTATIVES ON LINE.

All other can change only their personal information.

You will need your email address and your SAME member number. This number is on the SAME magazine that you receive. If you do not have it, contact Greg Wine at gwine@huitt-zollars.com.

Follow the Sustaining Member Home link. Here you will find a list of your employees that are members of SAME.

If the person is not already a member of SAME and within your company's SAME members, You will need to "Follow the View/Edit Organizational Contacts link" to add them. At the top left click Add Contact. There is a lot of data you are asked to fill in. See below. Add the information and click Save Contact and return to SM Home Page

Follow the link for the Post where you to add or replace a person.

Houston Post

***You may assign up to 5 representative
1-POC, 1-Young Member & 3 Reps.***

Update Existing Rep Assignments (5)

Name

Rep. Type



[Deactivate](#) [Replace](#)



| | | |
|--|----------------|--|
| <input type="text" value="Jarrard John"/> | Representative | Deactivate Replace |
| <input type="text" value="Gatlin Tim"/> | Representative | Deactivate Replace |
| <input type="text" value="Eddings Scott"/> | Young Rep | Deactivate Replace |
| <input type="text" value="Rogers Larry"/> | Representative | Deactivate Replace |

Click Replace beside the person you are replacing. A Table of all your firm's contacts will popup in another window. Click the sustaining member number of the person you are adding and the system will replace the person with your new selection. Hit submit and you will be redirected back to the SM Home Page

Personal Information

* First Name

* Last Name: Suffix (Jr., IV, P.E., Etc.)

Prefix: Civilian "

Prefix: Uniformed Services (if applicable): Click Here if Retired

| | |
|--|--|
| <input type="checkbox"/> Education | <input type="checkbox"/> Other Federal |
| <input type="checkbox"/> State or Local Government | <input type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Private Industry | <input type="checkbox"/> USA |
| <input type="checkbox"/> USAF | <input type="checkbox"/> USCG |
| <input type="checkbox"/> USMC | <input type="checkbox"/> USN |
| <input type="checkbox"/> USPHS | |

Rank:

Preferred Contact Address

Address Type: Home Work Other

*Street Address:

*City:



*State/Province/APO/
U.S. Territory:

*ZIP/ Postal Code:

Country

*Phone:

* E-Mail Address:

Demographic Information

The following demographic information is required for SAME to fully process your application.

Gender: Male Female

Birth Date:

[Format: MM/DD/YYYY]

Level of Education:

- Associates
- Bachelors
- High School
- Masters
- Other
- Doctorate

Registration:

- FE or EIT
- Not Registered
- Other
- PE
- RA

Certification:

- Cert. Const. Mgr.
- Cert. Facility Mgr.
- None
- Other
- Proj. Mgmt. Professional

Occupation:

| | |
|---|--|
| <input type="checkbox"/> Administration | <input type="checkbox"/> Architecture |
| <input type="checkbox"/> Business Development | <input type="checkbox"/> Construction Management |
| <input type="checkbox"/> Education | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Facilities Management |
| <input type="checkbox"/> General Contractor | <input type="checkbox"/> Information Technology |
| <input type="checkbox"/> Logistics | <input type="checkbox"/> Manufacturing |



- | | |
|---|---|
| <input type="checkbox"/> Planning | <input type="checkbox"/> Program Management |
| <input type="checkbox"/> Research & Development | <input type="checkbox"/> N/A |
| <input type="checkbox"/> Other | |

If you are in the National Guard or Reserve, please select one:

- | | |
|---|--|
| <input type="checkbox"/> Air National Guard | <input type="checkbox"/> Army National Guard |
| <input type="checkbox"/> Other | <input type="checkbox"/> US Air Force |
| <input type="checkbox"/> US Army | <input type="checkbox"/> US Coast Guard |
| <input type="checkbox"/> US Marine Corps | <input type="checkbox"/> US Navy |

If you have any questions, contact Greg Wine.

TOP POST / STREAMERS COMMITTEE

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: gwine@huitt-zollars.com

RELATIONSHIPS AND RECOGNITION

(PUBLIC AGENCY, INFRASTRUCTURE, ENVIRONMENTAL, SMALL BUSINESS, YOUNG MEMBERS, SPONSORSHIPS, AWARDS COMMITTEE)

PUBLIC AGENCY MEMBER COMMITTEE

Chair: MARK SWANSON - Phone: 281-579-7300 – E-mail: mswanson@weissereng.com

INFRASTRUCTURE COMMITTEE

Chair: MARK METYKO - Phone: 281-999-9961 – E-mail: mark.metyko@atser.com

The joint committee meeting of Public Agencies and Infrastructure met on October 25th to listen to Dan Menendez, PE Deputy Director of the City of Houston's Public Works and Engineering Department.

Dan spoke to a large audience and went over the recent selection process and heads up on some coming changes.

In the recent RFQ for Design and CM contracts, the City received submittals from approximately 150 different firms.

- They awarded 61 projects, which is 42% of the firms who submitted as a Prime.
- Overall 62% firms were awarded work as either a Prime or a Sub.
- Out of the 62%, 10-15% seemed to be firms who had not previously worked for the City.
- Typically it takes from 8-9 months from the RFQ to the NTP.

Changes include Hire Houston First, which focuses to make sure the selected firms have a strong knowledge base of local conditions.

Coming changes will include more GIMS coordination. Even to the point of adding As Builts directly into the GIMS system.



Other changes include electronic bidding. The City no longer sells bid plan sets, it is all electronic now.



They are working on automating the Plan Review process to better track comments.

The evaluation process used by PWE can be found on their web page. They are under review and should be updated in a couple of months.

Our committees will not meet during the Holidays, so look for our next speaker coming in January 2012.

ENVIRONMENTAL COMMITTEE

Chair: MICHELLE ARCHER - Phone: 713-331-3924 - E-mail: michelle.archer@ashtead-technology.com

Jedediah Greenfield, The City of Houston Brownfield Program Manager, Public Works and Engineering Department was the speaker for The Environmental Committee meeting in October. Jedediah presented on the Brownfield Program for the City of Houston and Municipal Setting Designation Programs. He used examples of numerous sites throughout Houston that were once abandoned, idled, or under-used industrial or commercial properties with real or perceived environmental contamination, but now were redeveloped into stadiums, golf courses and banks.

November's meeting will be November 16th from 11:30-1:00 at the HESS club. The speaker will be Steve Stelzer, Program Director for the Code Enforcement Green Building Resource Center. Steve will talk about conservation initiatives from the City of Houston, including the Green Building Resource Center. He will also discuss the US Green Building Council, the LEED Rating System, and why it is important for buildings to be green.

Please send an email to April.Brandon@xenco.com if you would like a copy of last months presentation.

Thanks,
April



SMALL BUSINESS COMMITTEE

Chair: TOD HENNING - Phone: 832-242-2426 - E-mail: tod.henning@h2bengineers.com

YOUNG MEMBER COMMITTEE

Chair: NEIL GOING - Phone: 713-354-1500 Email: ngoing@hntb.com

SPONSORSHIPS COMMITTEE

Chair: ERIN GOING - Phone: 713-684-4224 - E-mail: erin.going@hcfcd.org

ANNUAL SPONSORSHIP LEVELS

About Our Programs

The Society of American Military Engineers (SAME) Houston-Galveston Post is seeking annual sponsors at the beginning of our program calendar year. Annual sponsorships are designed to encourage participation and attendance for all of our programs and events while continuing to provide true value back to our Sustaining Member Firms and individual members. Below is a brief description of what each sponsorship item includes:

- **Meeting Underwriter** - A monthly meeting underwriter sponsorship includes the firm name on the website for the entire sponsorship month, recognition in the WordPasser (monthly newsletter), a seat at the speaker table and an opportunity to speak about your firm towards the end of the General Membership monthly meeting.
- **Public Agency Banquet** – the Public Agency Banquet is held in January at the Petroleum Club of Houston and honors the Public Agency of the Year. The sponsorship includes a reserved table of eight (8) with your company's name displayed prominently in the center of the table. The Post will reserve two (2) of the eight seats to seat public agency members as your guests.
- **Officer Installation Banquet** – the Office Installation Banquet is held in June at the Petroleum Club of Houston and honors the Sustaining Member Firms (Large and Small) and the Outstanding Member. In addition, the Post conducts a change of command by installing the new Board of Directors and Post President. The sponsorship includes a reserved table of eight (8) with your company's name displayed prominently in the center of the table. The Post will reserve two (2) of the eight seats to seat public agency members as your guests.
- **Kenneth J. Haveman Scholarship Golf Tournament** – the annual golf tournament is the single largest fundraiser for our scholarship program. The Scholarship Selection Committee awards \$2,000 scholarships for full time college students having completed one year of college and \$1,000 scholarships for entering freshmen. The golf tournament is scheduled for **Monday November 14, 2011 at Longwood Golf Club**. A team and hole sponsor includes a golf team of four (4) plus your firm's name displayed at one of the 18 tournament tee boxes
- **Leadership/Mentoring Events** – As part of our programs, the Post will be hosting Leadership/Mentoring events throughout the program calendar year to foster relationships between our public and private sector members and develop our Young Engineers of the future. The first event will be a watching party for the MLB Home Run Derby on July 17 at Pub Fiction. Please look for more details in the upcoming WordPasser and on the SAME website.



• **Sustaining Member Firms' Appreciation Breakfast** – this event is by invitation ONLY and held in appreciation of our Sustaining Member Firms. Attendance is typically limited to one (1) representative from each current Sustaining Member Firm affiliated with the Houston-Galveston Post. As a Platinum Sponsor, each Sustaining Member Firm will be allowed two (2) representatives. Speakers at last year's breakfast included Dan Kreuger and Eric Potts.



Society of American Military Engineers



2011-2012 Programs ANNUAL SPONSORSHIP LEVELS

| Silver | Qty | Unit Price | Price |
|---------------------------------------|-----|------------------|-------|
| Meeting Underwriter | 1 | 200 \$ | 200 |
| Golf – 4 Member Team | 1 | 500 \$ | 500 |
| Installation or Public Agency Banquet | 1 | 800 \$ | 800 |
| | | Total Value \$ | 1,500 |
| | | Package Price \$ | 1,350 |

| Gold | Qty | Unit Price | Price |
|---------------------------------------|-----|------------------|-------|
| Meeting Underwriter | 2 | 200 \$ | 400 |
| Golf – 4 Member Team and Hole Sponsor | 1 | 700 \$ | 700 |
| Installation Banquet | 1 | 800 \$ | 800 |
| Public Agency Banquet | 1 | 800 \$ | 800 |
| Leadership/Mentoring Event Sponsor | 1 | 150 \$ | 150 |
| | | Total Value \$ | 2,850 |
| | | Package Price \$ | 2,500 |

| Platinum | Qty | Unit Price | Price |
|---|-----|------------------|-------|
| Meeting Underwriter | 3 | 200 \$ | 600 |
| Golf - Dinner or Beverage Cart Sponsor | 1 | 400 \$ | 400 |
| Golf – 4 Member Team/Hole Sponsor/Mulligans | 1 | 750 \$ | 750 |
| Installation Banquet | 1 | 800 \$ | 800 |
| Public Agency Banquet | 1 | 800 \$ | 800 |
| Leadership/Mentoring Event Sponsor | 1 | 150 \$ | 150 |
| Sustaining Member Breakfast (2 seats) | 1 | N/A \$ | N/A |
| | | Total Value \$ | 3,500 |
| | | Package Price \$ | 3,000 |

****Annual sponsorships begin the month of July 2011 and run through June 2012.**

For more information, please contact Ramon Herrera at (713) 862-8848 or Erin Going at (713) 684-4224. Please submit payment to:

19500 Park Row, Suite 100
Houston, Texas 77084

Attn: Robert Settle – SAME Treasurer

Make checks payable to **SAME**. Please e-mail company logos to Erin Going at erin.going@hcfcd.org. For more information, please visit our website at www.houstonsame.org



SAME Houston Galveston Post 2011-2012 Sponsors

Thank You!!!!

2011-2012

ANNUAL SPONSORS

Platinum Sponsors

Binkley & Barfield, Inc.
Dannenbaum Engineering Corporation
HNTB Corporation
Huitt-Zollars, Inc.
S&B Infrastructure, LTD

Gold Sponsors

AEI Engineering
Aviles Engineering Corporation
Brown & Gay Engineers, Inc.
Fugro Consultants LP
Hobas Pipe USA
Midtown Engineers, LLC

Silver Sponsors

GC Engineering, Inc.

AWARDS COMMITTEE

CHAIR: SUE STRANGE - Phone: 281-391-3366

READINESS / HOMELAND SECURITY COMMITTEE

CHAIR: GREG OLINGER - Phone: 713-252-9015 - E-Mail: gregolinger@gmail.com

OUTREACH AND COMMUNICATION

(COMMUNITY PROGRAMS, WORDPASSER, PUBLICITY, WEBSITE)

COMMUNITY PROGRAMS COMMITTEE

Chair: PAUL MARSHALL - Phone: 713-254-1804 - E-mail: pmarshall2@comcast.net

We received the information on an upcoming hiring fair for military veterans and their spouses to take place in Houston on Dec. 8. The fair will be held at Minute Maid Park.

RecruitMilitary and the US Chamber of Commerce are partnering to do 13 hiring events around the nation in response to the Presidents National Veteran Hiring Initiative. One of those 13 events is in Houston, called Hiring Our Heroes/RecruitMilitary Veteran Opportunity Expo.

The link to their site, which includes more information for people seeking employment is:
<http://recruitmilitary.com/expos/402-Houston/candidates/information>

We are going to let our membership know about the opportunity to participate with booths.



Let me know if you have comments or questions!

Lisa

WORDPASSER COMMITTEE

Chair: DARRELL J. KELSOE - Phone: 713-488-8151 - E-mail: dkelsoe@browngay.com

Several Post Members have expressed interest in what other SAME Posts are planning and how we can interact with them. This section of WordPasser is dedicated to the highlights of what other Post are planning and their events.

SAME Fort Worth Post – The SAME Fort Worth Post has an informative web site with online newsletters which can be accessed at <http://www.same-fortworth.org/newsletter.htm> .

SAME San Antonio Post – The SAME San Antonio Post has an informative web site with online newsletters which can be accessed at <http://www.same-satx.org/news/FORUM.pdf> .

If you would like to see other Posts information please let me know and I will be happy to include them.

PUBLICITY COMMITTEE

Chair: LIZ PARENT - Phone: 832-351-6000 - E-mail: Elizabeth.Parent@dannenbaum.com

WEBSITE COMMITTEE

JOE MYERS

FRANCO PUENTES - Phone: 713-690-8989 - Email: frpuentes@terracon.com

BRENT DANIEL (Readiness Database) – Phone: 713-674-9009 – E-mail: brent@abengineering-llc.com

Website Administrator: BOB POWELL - Phone: 281- 496-0066 - E-mail: bpowell@Huitt-Zollars.com

Dear SAME Members: The holidays are fast approaching! This year our organization has adopted a family in need. The family comes to us from Pine Shadows Elementary (PSE) in Spring Branch ISD. This family consists of Dad - Dale, Mother -JoBeth (age 46) and daughter - Ivy (age 8, 4th grade). JoBeth originally came to PSE asking for a mattress and clothing for her daughter. Her and her daughter were sharing a mattress and weren't getting good sleep. When she expressed this need to Memorial Assistance Ministries (MAM's) they referred her to the Communities In Schools (CIS), Project Manager at PSE where Ivy attends school. The CIS person, Heidi Rocha, contacted a local church that provided this family with a mattress and sheets. The daughter, Ivy, was so thrilled that she was jumping on the bed with joy. The mom, JoBeth was happy and very grateful. MAM's was also able to help them with some clothing. Although these specific needs were met, the family could still use a lot of help. JoBeth did not come to the school to ask for help for Christmas, but when CIS mentioned the possibility, she began to tear up and said it would be wonderful if there was someone that could help her family. The father is a Gulf War Veteran and is in and out of the VA hospital. The mom is actively looking for a job, taking employment classes at MAM's and going on job interviews. The daughter is attending school and is interested in getting involved in after school activities. CIS met with the mom and asked her about the needs of the family. The following is a list of needs that JoBeth said would be helpful:

Ivy (daughter) - Shoes (size 2), clothes, she can fit in size 12 slim and is growing. She is tall for her age and needs plain jeans (no holes or embellishments) to wear to school or elsewhere. Winter clothing - jacket, coat, scarf, mittens, socks. Would like Pokémon, goose bumps, vampire, and Animorph books, and would really like a guitar and skateboard. She hopes to join the school's Run



Program in the Spring and would need running shoes and gear. She also needs help with pencil grips, pencils, and handwriting books.

JoBeth (mom) - Her first wish is that Ivy's needs are met. She then went on to mention that she would like to have iron and ironing board so the family can look nice. A study bible, book titled "Only Nuns Change Habits Overnight by Karen Linneman", and a Christmas tree with lights and decorations so the family had something fun to do together. She would like clothes appropriate to wear to a job. She is a size Medium in shirts, size 3 in pants, size 5.5 in shoes. Winter clothing/coat, socks.

Dale (Dad) - has trouble hearing and could use a hearing aid. His clothing sizes are size Medium in shirts, Pants 32 x 30, shoe size 8, and he also needs socks.

General Household items: in addition to the iron and ironing board, cookware, kitchen towels, plates, napkins, bowls, cups, silver ware, bath towels, hand towels, and a vacuum cleaner.

I am planning on presenting the family with their gifts at the December lunch meeting. If you plan on bringing any of the listed items above please contact Franco Puentes, frpuentes@terracon.com or 713.690.8989, to coordinate. Hopefully this will help in not having duplicate gifts for the family. We will also accept cash and gift cards. We will use the cash to purchase items from the list.

Thanks for everyone's help and look forward to a great Christmas lunch.

Franco Puentes
2012 Director

EDUCATION AND TRAINING

(EDUCATION/ECH, K-12, MENTOR/SCHOLARSHIP/TAMU, GOLF (SCHOLARSHIP FUNDRAISER), ENGINEER'S WEEK, SCHOLARSHIP RAFFLE)

EDUCATION / ECH COMMITTEE

Chair: GLENN CARLSON, P.E. - Phone: 713-869-4474 - E-Mail: gac@binkleybarfield.com

K-12 COMMITTEE

CHAIR: TERRY ROWE - Phone: 281-528-9945 - Email: rowet@sbcglobal.net

MENTOR AND SCHOLARSHIP COMMITTEE

Chair: BUDDY BARNES, P.E. - Phone: 713-248-8257 - E-Mail: buddy.barnes01@gmail.com

The 2012 Houston/Galveston Post Mentor and Scholarship Activities will be beginning soon and we can use your support.

As you know we support numerous Mentor and Scholarship activities within the Houston/Galveston Post:

- College Scholarships
- SAME Engineering & Construction Camp Scholarships
- Sending Future Leaders to SAME National Post Workshops
- Sending TAMU Student Chapter Leaders to SAME Student Leadership Workshops, JETC, Regional Conferences and Support TAMU Student Chapter activities
- Post Leadership/Mentoring Events
- Support Science Fairs, Math Counts and Scout Merit Badge Programs



Your Sponsorship Committee has provided some excellent package deals for Sustaining Member Firms and **we have some great support already from Platinum, Gold and Silver Sponsors, let's keep it up. The Ken Haveman Golf Tournament is on November 14th at Longwood Golf Club, it is our key fundraiser for our Mentor and Scholarship Activities let's make this year's tournament our biggest yet – Without your support we cannot grow our young leaders.**

The Houston/Galveston Post Education & Mentoring Fund Raffle, previously the Scholarship Raffle is still accepting items to raffle at our monthly meetings. **Please contact our Post Secretary Doug Coenen or Post Assistant Secretary Jessica Lucas with your donations.** Thus far our raffle items have been few and far between; please help us raise money for our students. Donations by Members and Sustaining Members are welcomed, desired and appreciated. This money helps subsidize the annual Post Scholarship awards to high school and college students, sending Texas A&M Chapter students to National and Regional meetings, sending future leaders to National leadership training events and sending students and mentors to SAME summer construction camps.

PLEASE SUPPORT OUR 2011 RAFFLES. Raffle prize donations are always appreciated. As a thank you for the donation, Sustaining Member firms will be offered time to give a brief, two minute speech about their firm before the drawing. Individual Members are welcome to donate prizes and will be recognized individually for their contribution.

TAMU CHAPTER

President: MATT KOESTNER - E-Mail: koespkcc@tamu.edu

Howdy,

The 2011/2012 Officers are:

President: Matt Koestner

Vice President: Anthony Giacalone

Secretary: Kyle Futch

Treasurer: Gabriel Dominguez

We held our first Chapter meeting October 6, 2011; we had over 20 interested students attending. I discussed our Student Chapter activities and had Buddy Barnes and Clayton Perry discuss what SAME National, the Houston/Galveston Post and San Antonio Post do with and for us. We also had Mr. Mark Dornak from Terracon discuss opportunities for us to work with him thru his Marine Reserve connections. We had a lot of interest from the students and we look forward to a great year in the TAMU Student Chapter. As always we are interested in seeing projects and engineering; if any Sustaining Members of the Houston/Galveston Post or our new co-sponsor the San Antonio Post have projects in College Station or Bryan and would like to take us on a tour we really would appreciate it. Please contact me or Buddy Barnes or Clayton Perry.

Our November meeting will be on November 4th at 4:00pm at the Oran W. Nicks Low Speed Wind Tunnel, TAMU 1775 George Bush Drive West, College Station. We will tour the Wind Tunnel Facility and learn what they are doing there. Our Chapter Secretary, Kyle Futch worked there this summer and says it is Awesome. This is our last meeting till January we invite any Houston/Galveston members to attend.

We hope to see you at one of our meetings this year,

Matt



GOLF (SCHOLARSHIP FUNDRAISER) COMMITTEE

Chair: TOM MARTENS, P.E. - Phone: 713-939-6403 - Email: tmartens@terracon.com

This is your final reminder of the upcoming 5th Annual Kenneth J. Haveman Scholarship Golf Tournament that is being held at Longwood Golf Club on November 14, 2011. We already have 16 teams and many sponsors registered for the event, but more are welcome. Please contact Tom Martens if you would like to participate or support the event.

Please encourage public agency employees to participate as the Post's guests for the tournament. I will assign them to teams that have reserved a position for a guest.

I am looking forward to a great event and perfect weather!

Thomas R. Martens, P.G.

SAVE THE DATE
SUPPORT OUR STUDENTS and HONOR OUR VETERANS
The 5th Annual Kenneth J. Haveman Scholarship Golf Tournament
Monday, November 14, 2011
Longwood Golf Club

Entry Form is at the back of the WordPasser

ENGINEER'S WEEK COMMITTEE

Chair: TBD

PAST PRESIDENTS & FELLOWS COUNCIL

CHAIR: Joe Myers; Phone 713-684-4000; E-mail: joe.myers@hcfcd.org

SECRETARY: Harold Cobb, P.E.; Phone 713-690-8989; E-mail: hcobb@terracon.com

PAST PRESIDENTS

FRANK ANDREWS - JAMES E. ARENZ - DIONEL D. AVILES - MICHAEL J. BAGSTAD - WENDELL L. BARNES - GLENN CARLSON - C. HAROLD COBB - WADE H. COCKBURN - JOSE CORREA - BAZEL E. CROWE - SAM B. DIXON - KENNETH J. HAVEMAN - ROBERT (KEN) JAYNE - HERB JOHNSON - E.C. KOBS - LEE C. LENNARD - CHARLES W. LIEBL, SR. - ELBERT W. LINK - L.C. LOPER - ROBERT G. MACLENNAN - PAUL MARSHALL - EDWARD M. MATUSZAK - JACK B. MOGER - REID MRSNY - JOSEPH T. MYERS - HOWARD PIEPER - CHRISTOPHER SALLESE - JAMES M. SIGLER - LARRY SCHORR - JON N. STRANGE - JOE B. THOMAS - JOHN A. TUDELA - DICK WESTFAHL - BOBBY T. WHITE - JAMES F. WHITE - GREGORY R. WINE - GITI ZARINKELK

SUSTAINING MEMBER PUBLIC AGENCIES

City of Houston, Public Works & Engineering Depart
Coastal Water Authority
Fort Bend County
Harris County Flood Control District
Harris County Public Infrastructure Department
Harris County Deptment of Education

Metropolitan Transit Authority
NASA
North Harris County Regional Water Authority
Port of Houston Authority
Texas Engineering Experiment Station/Texas A & M
U.S. Army Corps of Engineers - Galveston District

SUSTAINING MEMBER FIRMS

ASRC Gulf States Constructors, LLC
Aviles Engineering Corp.

JNS Consulting Engineers Inc.
KBR Government & Infrastructure



Binkley & Barfield, Inc.
Black & Veatch Special Projects Corp.
Brown & Gay Engineers Inc.
Brown and Caldwell
Burns & McDonnell
C. H. Fenstermaker & Assoc. Inc.
Camp Dresser & Mckee Inc.
Centennial Contractors Enterprises Inc.
Cobb, Fendley & Assoc. Inc.
Corrigan Consulting, Inc.
Dannenbaum Engineering Corp.
EA Engineering, Science, and Technology, Inc.
Freese and Nichols, Inc.
FTG Consulting
Fugro Consultants LP
GC Engineering, Inc.
Geotest Engineering, Inc.
Gorrondona & Associates, Inc.
Ground Technology, Inc.
H2B, Inc.
Half Assoc.
HNTB
Hobas Pipe USA
Huitt-Zollars Inc.
HVJ Associates, Inc.
IDC Inc.

LEO A DALY
MACTEC Engineering and Consulting Inc.
Malcolm Pirnie Inc.
MECX, LP
Midtown Engineers, LLC
Moffatt & Nichol
Montgomery & Barnes
Pate Engineers Inc.
PB
PBS&J
Pepe Engineering
PGAL
Rolf Jensen & Associates
S&B Infrastructure, Ltd.
Satterfield & Pontikes Construction, Inc.
Sunland Group
Surveying And Mapping Inc. (SAM, Inc)
Terracon Consultants, Inc.
Tetra Tech Inc.
The Shaw Group Inc.
Tolunay-Wong Engineers Inc.
URS Corporation
WALTER P MOORE
Weisser Engineering
Weston Solutions, Inc.
Zarinkelk Engineering Services Inc.

The Houston/Galveston Post of Society of
American Military Engineers proudly invites
you to

**THE 5th ANNUAL
KENNETH J. HAVEMAN
SCHOLARSHIP
GOLF TOURNAMENT
November 14, 2011
Longwood Golf Club
Cypress, Texas
Scramble Format**

Shotgun Start 12:00 p.m.

Check-in & Range Open @ 10:00 a.m.

Lunch Served

Dinner & Awards immediately following

**SOCIETY OF AMERICAN
MILITARY ENGINEERS**



**SAME-HOUSTON GALVESTON POST
KENNETH J. HAVEMAN
SCHOLARSHIP GOLF TOURNAMENT**

Program Sponsorships

Platinum Annual Sponsor

Includes 4-Member Team, Hole Sponsor & Team Mulligans (8)

Gold Annual Sponsor

Includes 4-Member Team & Hole Sponsor

Silver Annual Sponsor

Includes 4-member Team

A La Carte

Team & Hole Sponsor \$800.00

4-Member Team

Team Sponsor \$600.00

4-Member Team

Dinner/Beverage Cart Sponsor \$400.00

Hole Sponsor \$200.00

Individual Player \$150.00

(Assigned to teams by Committee)

Make Checks Payable To:

**SAME-HOUSTON GALVESTON POST
c/o Tom Martens / SAME Golf Chair
11555 Clay Road, Houston TX 77043**

Company Name _____

Point of Contact: _____

Phone Number: _____

Team & Hole _____ at \$800.00 = \$ _____

Team Sponsor _____ at \$600.00 = \$ _____

Din/Bev Sponsor _____ at \$400.00 = \$ _____

Hole Sponsor _____ at \$200.00 = \$ _____

Ind. Player _____ at \$150.00 = \$ _____

Team Mulligans _____ at \$ 80.00 = \$ _____

(team mulligans = 2 per player, 8 per team)

Total Amount = \$ _____

Team Members (Team Sponsorships only):

1. _____
2. _____
3. _____
4. _____

Individual Players

Individual players will be assigned to teams at the discretion of the Golf Committee. We encourage team sponsorship for those players that want to be grouped together.

Public Agency Players

If you are interested in supporting our public agency players by providing a slot on your team for a randomly placed public agency player, simply write "Public Agency" in the fourth (4.) slot in the team registration area below.

Public Agency Players will be invited guests of the Society.

For Team Reservations, Contact:

Tom Martens

Ph. 713-939-6403

Fax: 713-690-2055

tmartens@terracon.com

**SOCIETY OF MILITARY ENGINEERS
- HOUSTON GALVESTON POST**

Fundraiser

This tournament is the single largest fundraiser for our scholarship program and with your support we know this event will be a big success. Come out and help us contribute to the continued academic promise of tomorrow's leaders.

**LONGWOOD GOLF CLUB
13300 Longwood Trace Dr.
Cypress, Texas 77429
281-373-4100**

HOUSTON/GALVESTON POST
SOCIETY OF AMERICAN MILITARY ENGINEERS
SPONSORSHIP SIGN UP

Name of Firm: _____
 Point of Contact: _____
 Firm Address: _____

 Phone: _____ E-mail: _____
 Sponsorship Level: _____ Amount Enclosed: \$_____

1. Please select a minimum of three choices for the meetings you would like to underwrite as part of your sponsorship package. We will endeavor to assign you to your first choice, but should that meeting be unavailable, we will use your priority list to make an assignment. Number your choices in order with "1" being your first choice.
2. A maximum of 5 Underwriters will be assigned per month.
3. Underwriters for a given meeting will be selected on a first come first served basis, based on when this form is received by E-mail or Fax as noted below.
4. Please note that speakers and dates are subject to change based on speaker availability.

| Date | Program/Speaker | Priority (1,2,3...) for Meeting/Website Sponsor |
|----------|---|---|
| 07-20-11 | APWA/SAME Joint Scholarship Awards | |
| 08-24-11 | Texas Board of Professional Engineers/Ethics Update | |
| 09-21-11 | Young Members/Education Meeting | |
| 10-19-11 | TBD | |
| 11-16-11 | US Army Corps of Engineers | |
| 12-7-11 | Small Business Forum | |
| 1-18-12 | Public Agency Banquet | |
| 2-15-12 | Water/Wastewater | |
| 3-21-12 | Transportation | |
| 4-18-12 | Readiness/Homeland Security | |
| 5-16-12 | Transit/Rail | |
| 6-20-12 | Officer Installation Banquet | |

TRANSMITTAL AND PAYMENT INSTRUCTIONS:

E-mail or Fax your completed form to Harris County Flood Control District (North Service Center) at:

E-mail: erin.going@hcfcd.org or rherrera@midtownengineers.com
 Fax: 713-862-8840

Please make check out to SAME. Payment of the Sponsorship fee is due by not later than the date of the meeting and should be mailed to:

AIA Engineers
 15310 Park Row
 Houston, TX 77084
 Attn: Robert Settle



Hiring Our Heroes / RecruitMilitary Veteran Opportunity Expo

One of 100 hiring fairs for veterans and military spouses
scheduled nationwide by the U.S. Chamber of Commerce



THURSDAY, DECEMBER 8 ♦ ♦ ♦ FROM 11 A.M. UNTIL 3 P.M.

Minute Maid Park

HOME OF THE HOUSTON ASTROS ♦ ♦ 501 CRAWFORD STREET
PRODUCED BY RECRUITMILITARY IN COOPERATION WITH THE AMERICAN LEGION



For event details and directions, visit www.recruitmilitary.com.