

WORDPASSER

Dedicated to the



National Defense

October 2011

Upcoming Events

Houston Post

- Oct. 12th – Environmental Committee
Hess Club
- Oct. 18th – October Membership
Luncheon at Brady's Landing
- Nov. 9th – November Membership
Luncheon
- Nov. 14th – 5th Annual Kenneth J.
Haveman Golf Tournament
- Dec. 14th – December Membership
Luncheon

The Wordpasser is the official publication of the Houston/ Galveston Post of the Society of American Military Engineers. If you have an event or information that you would like to submit for publication, please email your submission, in Microsoft Word Format, to dkelsoe@browngay.com

*The Wordpasser is published monthly the first week of each month. **The submission deadline is the last working day of the month prior.***

PRESIDENT'S MESSAGE:

Proactive

This month I was able to participate in two events that I consider proactive and forward looking, not how I usually spend my day. The first event was the Gulf Coast Community Protection and Recovery District Workshop held on September 15, 2011 and the second was the Houston Galveston Post monthly meeting held at the University of Houston College of Engineering held on September 28, 2011.

The GCCPRD workshop brought together community leaders and experts along the Texas Coast Line to answer the question, "How do we protect people, the environment and the economy from the impacts of natural disasters?" A large group of over 150 people were in attendance. We discussed the potential national implications to petrochemical production (over 60% of military aviation fuel is refined in our region) if Hurricane Ike in 2008 had hit just 30 miles further to the west. That would have created a 20-plus foot surge 50 miles into Houston and would have severely disrupted the national economy. We talked about how Louisiana, Mississippi and Alabama have taken steps to protect their communities. We were informed of the best global practices of The Netherlands in keeping out surge from their communities. At the end of the day, I was impressed that so many took on the mantle of adding to the discussion of protecting the investment of those that have come before us and of our investments for the generation that follows us. How cool is that?

Following the GCCPRD workshop was our SAME meeting at the University of Houston. Colonel Sallese, Commander of the USACE Galveston District and Mike Talbot, Executive Director of Harris County Flood Control District talked to engineering students about the profession that the students would soon find for themselves. A large crowd of SAME Houston Galveston Post members showed up and provided the opportunity for students to discuss what it was like in the "Real World," and we even reviewed resumes for those that would soon find themselves out looking for employment. Coaching and mentoring is proactive leadership, and it was encouraging to see so many members reach out to students.

Proactive leadership is hard. It is far easier to react to crisis than it is to blaze a path. But in both of these events mentioned above, people

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GALVESTON DISTRICT

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joined together to help set the conditions for the success for the next generation. What can we do to protect our regional investment for the future, and how can we coach and mentor a student so they can be successful in a profession that has provided so much for us? It was a great month to be in SAME.

Len

**OCTOBER GENERAL MEMBERSHIP
MEETING**

JOINT MEETING ASCE/SAME

HOUSTON AREA INFRASTRUCTURE

SPEAKERS

**John Whitmire
State Senator**

**John Culberson
State Representative**

Tuesday, October 18th

**Brady's Landing
8505 Cypress Street
Houston, Texas 77012**

**Social at 5:00 pm
Dinner at 6:00 pm**

**Cost \$25 (RSVP by 7 am 10\18); \$35 at door
\$35 Non-members with RSVP, \$45 at the door
\$10 Public Agency Employees with RSVP;
\$15 at the door**



OPERATIONS

(PROGRAMS, MEMBERSHIP, TOP POST COMMITTEE)

PROGRAMS COMMITTEE

Chair: RAMON HERRERA - Phone: 713-862-8848 - E-Mail: rherrera@midtownengineers.com



2011-2012 Programs Schedule

2011

October	<i>Joint Societies Meeting</i> Political Panel – U.S. Rep. John Whitmire, State Senator John Culberson & Harris County Judge Ed Emmett Brady's Landing – October 18
November	<i>Sustaining Member Firms Appreciation Breakfast</i> Speaker TBD HESS Club – November 4 <i>U.S. Army Corps of Engineers (USACE) – Galveston District Meeting</i> Speaker TBD USACE Galveston – November 9
December	<i>Small Business Forum</i> METRO, Port of Houston, City of Houston, USACE HESS Club – December 7

2012

January	<i>Annual Public Agency Awards Banquet</i> Lt. Gen. Robert Flowers – Former USACE Chief of Engineers and Commanding General Petroleum Club – January 18
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MEMBERSHIP COMMITTEE

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: gwine@huitt-zollars.com

ARE YOU GETTING THE FULL VALUE OUT OF YOUR SAME MEMBERSHIP?

Each Sustaining Member Firm's membership includes five (5) representatives. One (1) individual is identified as the Firm's POC (Point of Contact). There are three (3) representative positions and one (1) young member (under the age of 35) position. If the Firm does not have a young member, then the young member position can be filled by a non-young member.

Review of the Post's membership roles shows that numerous Firms do not have all five (5) positions filled and consequently, are not receiving the full value of their membership

To add or replace a new representative to your Sustaining Firm's membership, the POC can follow the following instructions and do the changes online or contact Greg Wine at gwine@huitt-zollars.com.



Send Greg the name of the representative, their email, mailing address and phone number. Include the date of birth for all young members.

Login here: https://membership.same.org/cvweb_samesm/MainLogin.shtml

ONLY THE POC CAN ADD/DELETE/REPLACE REPRESENTATIVES ON LINE.

All other can change only their personal information.

You will need your email address and your SAME member number. This number is on the SAME magazine that you receive. If you do not have it, contact Greg Wine at gwine@huitt-zollars.com.

Follow the Sustaining Member Home link. Here you will find a list of your employees that are members of SAME.

If the person is not already a member of SAME and within your company's SAME members, You will need to "Follow the View/Edit Organizational Contacts link" to add them. At the top left click Add Contact. There is a lot of data you are asked to fill in. See below. Add the information and click Save Contact and return to SM Home Page

Follow the link for the Post where you to add or replace a person.

Houston Post

***You may assign up to 5 representative
1-POC, 1-Young Member & 3 Reps.***

Update Existing Rep Assignments (5)

Name	Rep. Type	
<input type="text" value="Kemper Kim"/>	<input type="text" value="Point of Contact"/>	Deactivate Replace
<input type="text" value="Jarrard John"/>	<input type="text" value="Representative"/>	Deactivate Replace
<input type="text" value="Gatlin Tim"/>	<input type="text" value="Representative"/>	Deactivate Replace
<input type="text" value="Eddings Scott"/>	<input type="text" value="Young Rep"/>	Deactivate Replace
<input type="text" value="Rogers Larry"/>	<input type="text" value="Representative"/>	Deactivate Replace

Click Replace beside the person you are replacing. A Table of all your firm's contacts will popup in another window. Click the sustaining member number of the person you are adding and the system will replace the person with your new selection. Hit submit and you will be redirected back to the SM Home Page

Personal Information

* First Name



* Last Name:

Suffix (Jr., IV, P.E., Etc.)

Prefix: Civilian

Prefix: Uniformed Services Click Here if Retired

- (if applicable):
- Education
 - State or Local Government
 - Private Industry
 - USAF
 - USMC
 - USPHS
 - Other Federal
 - Non-Profit Organization
 - USA
 - USCG
 - USN

Rank:

Preferred Contact Address

Address Type: Home Work Other

*Street Address:

*City:

*State/Province/APO/ U.S. Territory:

*ZIP/ Postal Code:

Country

*Phone:

* E-Mail Address:

Demographic Information

The following demographic information is required for SAME to fully process your application.

Gender: Male Female

Birth Date:

[Format: MM/DD/YYYY]

Level of Education: Associates

Registration: FE or EIT



- Bachelors
- High School
- Masters
- Other
- Doctorate

- Not Registered
- Other
- PE
- RA

Certification:

- Cert. Const. Mgr.
- Cert. Facility Mgr.
- None
- Other
- Proj. Mgmt. Professional

Occupation:

- | | |
|---|--|
| <input type="checkbox"/> Administration | <input type="checkbox"/> Architecture |
| <input type="checkbox"/> Business Development | <input type="checkbox"/> Construction Management |
| <input type="checkbox"/> Education | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Facilities Management |
| <input type="checkbox"/> General Contractor | <input type="checkbox"/> Information Technology |
| <input type="checkbox"/> Logistics | <input type="checkbox"/> Manufacturing |
| <input type="checkbox"/> Planning | <input type="checkbox"/> Program Management |
| <input type="checkbox"/> Research & Development | <input type="checkbox"/> N/A |
| <input type="checkbox"/> Other | |

If you are in the National Guard or Reserve, please select one:

- | | |
|---|--|
| <input type="checkbox"/> Air National Guard | <input type="checkbox"/> Army National Guard |
| <input type="checkbox"/> Other | <input type="checkbox"/> US Air Force |
| <input type="checkbox"/> US Army | <input type="checkbox"/> US Coast Guard |
| <input type="checkbox"/> US Marine Corps | <input type="checkbox"/> US Navy |

If you have any questions, contact Greg Wine.

TOP POST / STREAMERS COMMITTEE

Chair: GREG WINE - Phone: 281-496-0066 - E-mail: gwine@huitt-zollars.com



RELATIONSHIPS AND RECOGNITION

(PUBLIC AGENCY, INFRASTRUCTURE, ENVIRONMENTAL, SMALL BUSINESS, YOUNG MEMBERS, SPONSORSHIPS, AWARDS COMMITTEE)

PUBLIC AGENCY MEMBER COMMITTEE

Chair: MARK SWANSON - Phone: 281-579-7300 – E-mail: mswanson@weissereng.com

INFRASTRUCTURE COMMITTEE

Chair: MARK METYKO - Phone: 281-999-9961 – E-mail: mark.metyko@atser.com

ENVIRONMENTAL COMMITTEE

Chair: MICHELLE ARCHER - Phone: 713-331-3924 - E-mail: michelle.archer@ashtead-technology.com

Nick Russo, Team Leader-Environmental Services at the Harris County Public Infrastructure Department Architecture & Engineering Division was the speaker for the Environmental Committee meeting in September for the first time in many years. Nick presented on the Harris County Low Impact Development and Green Infrastructure Design Criteria for Storm Water Management and detailed the first roadway project in the Houston area to formally implement Low Impact Development techniques at Birnamwood Drive.

Jedediah Greenfield will be our presenter for the upcoming meeting October 12th. Jedediah will be speaking about his involvement in planning and implementing Brownfield redevelopment projects and managing the Municipal Setting Designation Program for the City of Houston. Please feel free to contact April Brandon at april.Brandon@xenco.com or Michelle Archer at Michelle.Archer@ashtead-technology.com

SMALL BUSINESS COMMITTEE

Chair: TOD HENNING - Phone: 832-242-2426 - E-mail: tod.henning@h2bengineers.com

YOUNG MEMBER COMMITTEE

Chair: NEIL GOING - Phone: 713-354-1500 Email: ngoing@hntb.com

On September 28th, S.A.M.E. held their annual Young Members Luncheon at the University of Houston's Cullen College of Engineering. U of H students and S.A.M.E. members were given the opportunity to listen to a speaker panel of three distinguished civil engineers from the Houston area share their thoughts on the current status and future direction of the industry.

The panel, comprised of COL Christopher Sallese – Past S.A.M.E. President and Commanding Officer of the Army Corp of Engineers Galveston Post, Mike Talbott, P.E. – Director of Harris County Flood Control District, and Len Waterworth – President/CEO of Dannenbaum Engineering Corporation, fielded questions on a variety of topics from students. The objective of the speaker panel was to provide students with a realistic understanding of life as an engineer after graduation and true sense of the engineering challenges our nation and community face.

Thank you to our speakers for sharing their thoughts. I hope that our objective was reached and the students had an awakening of sorts to the complex and interconnected challenges our nation faces and we as engineers work to solve. A journey we hope they join us on very soon.





SPONSORSHIPS COMMITTEE

Chair: ERIN GOING - Phone: 713-684-4224 - E-mail: erin.going@hcfcd.org

ANNUAL SPONSORSHIP LEVELS

About Our Programs

The Society of American Military Engineers (SAME) Houston-Galveston Post is seeking annual sponsors at the beginning of our program calendar year. Annual sponsorships are designed to encourage participation and attendance for all of our programs and events while continuing to provide true value back to our Sustaining Member Firms and individual members. Below is a brief description of what each sponsorship item includes:

- **Meeting Underwriter** - A monthly meeting underwriter sponsorship includes the firm name on the website for the entire sponsorship month, recognition in the WordPasser (monthly newsletter), a seat at the speaker table and an opportunity to speak about your firm towards the end of the General Membership monthly meeting.

- **Public Agency Banquet** – the Public Agency Banquet is held in January at the Petroleum Club of Houston and honors the Public Agency of the Year. The sponsorship includes a reserved table of eight (8) with your company's name displayed prominently in the center of the table. The Post will reserve two (2) of the eight seats to seat public agency members as your guests.

- **Officer Installation Banquet** – the Office Installation Banquet is held in June at the Petroleum Club of Houston and honors the Sustaining Member Firms (Large and Small) and the Outstanding Member. In addition, the Post conducts a change of command by installing the new Board of Directors and Post President. The sponsorship includes a reserved table of eight (8) with your company's name displayed prominently in the center of the table. The Post will reserve two (2) of the eight seats to seat public agency members as your guests.

- **Kenneth J. Haveman Scholarship Golf Tournament** – the annual golf tournament is the single largest fundraiser for our scholarship program. The Scholarship Selection Committee awards \$2,000 scholarships for full time college students having completed one year of college and \$1,000 scholarships for entering freshmen. The golf tournament is scheduled for **Monday November 14, 2011 at Longwood Golf Club**. A team and hole sponsor includes a golf team of four (4) plus your firm's name displayed at one of the 18 tournament tee boxes

- **Leadership/Mentoring Events** – As part of our programs, the Post will be hosting Leadership/Mentoring events throughout the program calendar year to foster relationships between our public and private sector members and develop our Young Engineers of the future. The first event will be a watching party for the MLB Home Run Derby on July 17 at Pub Fiction. Please look for more details in the upcoming WordPasser and on the SAME website.

- **Sustaining Member Firms' Appreciation Breakfast** – this event is by invitation ONLY and held in appreciation of our Sustaining Member Firms. Attendance is typically limited to one (1) representative from each current Sustaining Member Firm affiliated with the Houston-Galveston Post. As a Platinum Sponsor, each Sustaining Member Firm will be allowed two (2) representatives. Speakers at last year's breakfast included Dan Kreuger and Eric Potts.



Society of American Military Engineers



2011-2012 Programs ANNUAL SPONSORSHIP LEVELS

Silver	Qty	Unit Price	Price
Meeting Underwriter	1	200 \$	200
Golf – 4 Member Team	1	500 \$	500
Installation or Public Agency Banquet	1	800 \$	800
		Total Value \$	1,500
		Package Price \$	1,350

Gold	Qty	Unit Price	Price
Meeting Underwriter	2	200 \$	400
Golf – 4 Member Team and Hole Sponsor	1	700 \$	700
Installation Banquet	1	800 \$	800
Public Agency Banquet	1	800 \$	800
Leadership/Mentoring Event Sponsor	1	150 \$	150
		Total Value \$	2,850
		Package Price \$	2,500

Platinum	Qty	Unit Price	Price
Meeting Underwriter	3	200 \$	600
Golf - Dinner or Beverage Cart Sponsor	1	400 \$	400
Golf – 4 Member Team/Hole Sponsor/Mulligans	1	750 \$	750
Installation Banquet	1	800 \$	800
Public Agency Banquet	1	800 \$	800
Leadership/Mentoring Event Sponsor	1	150 \$	150
Sustaining Member Breakfast (2 seats)	1	N/A \$	N/A
		Total Value \$	3,500
		Package Price \$	3,000

**Annual sponsorships begin the month of July 2011 and run through June 2012.

For more information, please contact Ramon Herrera at (713) 862-8848 or Erin Going at (713) 684-4224. Please submit payment to:

19500 Park Row, Suite 100
Houston, Texas 77084

Attn: Robert Settle – SAME Treasurer

Make checks payable to **SAME**. Please e-mail company logos to Erin Going at erin.going@hcfcd.org. For more information, please visit our website at www.houstonsame.org



**SAME Houston Galveston Post 2011-2012 Sponsors
Thank You!!!!**

Platinum Sponsors

Dannenbaum Engineering Corp.
HNTB Corporation
Huitt-Zollars, Inc.
S&B Infrastructure, LTD

Gold Sponsorship

Aviles Engineering Corp.
Brown and Gay Engineers, Inc.
Fugro Consultants LP
Hobas Pipe USA
Midtown Engineers, LLC

Silver Sponsorship

GC Engineering , Inc.

AWARDS COMMITTEE

CHAIR: SUE STRANGE - Phone: 281-391-3366

READINESS / HOMELAND SECURITY COMMITTEE

CHAIR: GREG OLINGER - Phone: 713-252-9015 - E-Mail: gregolinger@gmail.com

OUTREACH AND COMMUNICATION

(COMMUNITY PROGRAMS, WORDPASSER, PUBLICITY, WEBSITE)

COMMUNITY PROGRAMS COMMITTEE

Chair: PAUL MARSHALL - Phone: 713-254-1804 - E-mail: pmarshall2@comcast.net

WORDPASSER COMMITTEE

Chair: DARRELL J. KELSOE - Phone: 713-488-8151 - E-mail: dkelsoe@browngay.com

Several Post Members have expressed interest in what other SAME Posts are planning and how we can interact with them. This section of WordPasser is dedicated to the highlights of what other Post are planning and their events.

SAME Fort Worth Post – The SAME Fort Worth Post has an informative web site with online newsletters which can be accessed at <http://www.same-fortworth.org/newsletter.htm> .

SAME San Antonio Post – The SAME San Antonio Post has an informative web site with online newsletters which can be accessed at <http://www.same-satx.org/news/FORUM.pdf> .

If you would like to see other Posts information please let me know and I will be happy to include them.



PUBLICITY COMMITTEE

Chair: LIZ PARENT - Phone: 832-351-6000 - E-mail: Elizabeth.Parent@dannenbaum.com

WEBSITE COMMITTEE

JOE MYERS

FRANCO PUENTES - Phone: 713-690-8989 - Email: frpuentes@terracon.com

BRENT DANIEL (Readiness Database) – Phone: 713-674-9009 – E-mail: brent@abengineering-llc.com

Website Administrator: BOB POWELL - Phone: 281- 496-0066 - E-mail: bpowell@Huitt-Zollars.com

EDUCATION AND TRAINING

(EDUCATION/ECH, K-12, MENTOR/SCHOLARSHIP/TAMU, GOLF (SCHOLARSHIP FUNDRAISER), ENGINEER'S WEEK, SCHOLARSHIP RAFFLE)

EDUCATION / ECH COMMITTEE

Chair: GLENN CARLSON, P.E. - Phone: 713-869-4474 - E-Mail: gac@binkleybarfield.com

K-12 COMMITTEE

CHAIR: TERRY ROWE - Phone: 281-528-9945 - Email: rowet@sbcglobal.net

MENTOR AND SCHOLARSHIP COMMITTEE

Chair: BUDDY BARNES, P.E. - Phone: 713-248-8257 - E-Mail: buddy.barnes01@gmail.com

The 2012 Houston/Galveston Post Mentor and Scholarship Activities will be beginning soon and we can use your support.

As you know we support numerous Mentor and Scholarship activities within the Houston/Galveston Post:

- College Scholarships
- SAME Engineering & Construction Camp Scholarships
- Sending Future Leaders to SAME National Post Workshops
- Sending TAMU Student Chapter Leaders to SAME Student Leadership Workshops, JETC, Regional Conferences and Support TAMU Student Chapter activities
- Post Leadership/Mentoring Events
- Support Science Fairs, Math Counts and Scout Merit Badge Programs

Your Sponsorship Committee has provided some excellent package deals for Sustaining Member Firms and **we have some great support already from Platinum, Gold and Silver Sponsors, let's keep it up. The Ken Haveman Golf Tournament is a key fundraiser for our Mentor and Scholarship Activities let's make this years tournament our biggest yet – Without your support we can not grow our young leaders.**

The Houston/Galveston Post Education & Mentoring Fund Raffle, previously the Scholarship Raffle is still accepting items to raffle at our monthly meetings. **Please contact our Post Secretary Doug Coenen or Post Assistant Secretary Jessica Lucas with your donations.** Thus far our raffle items have been few and far between; please help us raise money for our students. Donations by Members and Sustaining Members are welcomed, desired and appreciated. This money helps subsidize the annual Post Scholarship awards to high school and college students, sending Texas A&M Chapter students to National and Regional meetings, sending future leaders to National leadership training events and sending students and mentors to SAME summer construction camps.



PLEASE SUPPORT OUR 2011 RAFFLES. Raffle prize donations are always appreciated. As a thank you for the donation, Sustaining Member firms will be offered time to give a brief, two minute speech about their firm before the drawing. Individual Members are welcome to donate prizes and will be recognized individually for their contribution.

TAMU CHAPTER

President: MATT KOESTNER - E-Mail: koespkcc@tamu.edu

Howdy,

The 2011/2012 Officers are:

President: Matt Koestner

Vice President: Anthony Giacalone

Secretary: Kyle Futch

Treasurer: Gabriel Dominguez

We are back and ready to have a great year at the SAME Texas A&M Student Chapter. In September we had an Officer/Advisor planning meeting. We hope to grow our membership this year and provide some great programs; if any Sustaining Members of the Houston/Galveston Post or our new co-sponsor the San Antonio Post have projects in College Station or Bryan and would like to take us on a tour we really would appreciate it. Please contact me or Buddy Barnes or Clayton Perry.

We will hold our first Chapter meeting October 6, 2011; 7:30pm. The location is not set, but if you wish to attend our meetings email me (koespkcc@tamu.edu) or Buddy Barnes (buddy.barnes01@gmail.com) and we will make sure you get meeting notices. We hope to have meeting dates the rest of the year in the WORDPASSER starting in November.

We hope to see you at one of our meetings this year,

Matt

GOLF (SCHOLARSHIP FUNDRAISER) COMMITTEE

Chair: TOM MARTENS, P.E. - Phone: 713-939-6403 - Email: tmartens@terracon.com

The 5th Annual Kenneth J. Haveman Scholarship Golf Tournament on November 14, 2011 is rapidly approaching. Many thanks to the teams and sponsors that have already committed to playing, and we have room for more. Please see the attached registration form.

If your company would like to donate any items for goodie bags, please let me know.
Thomas R. Martens, P.G.

SAVE THE DATE
SUPPORT OUR STUDENTS and HONOR OUR VETERANS
The 5th Annual Kenneth J. Haveman Scholarship Golf Tournament
Monday, November 14, 2011
Longwood Golf Club

Entry Form is at the back of the WordPasser

ENGINEER'S WEEK COMMITTEE

Chair: TBD



PAST PRESIDENTS & FELLOWS COUNCIL

CHAIR: Joe Myers; Phone 713-684-4000; E-mail: joe.myers@hcfcd.org

SECRETARY: Harold Cobb, P.E.; Phone 713-690-8989; E-mail: chcobb@terracon.com

PAST PRESIDENTS

FRANK ANDREWS - JAMES E. ARENZ - DIONEL D. AVILES - MICHAEL J. BAGSTAD - WENDELL L. BARNES - GLENN CARLSON - C. HAROLD COBB - WADE H. COCKBURN - JOSE CORREA - BAZEL E. CROWE - SAM B. DIXON - KENNETH J. HAVEMAN - ROBERT (KEN) JAYNE - HERB JOHNSON - E.C. KOBBS - LEE C. LENNARD - CHARLES W. LIEBL, SR. - ELBERT W. LINK - L.C. LOPER - ROBERT G. MACLENNAN - PAUL MARSHALL - EDWARD M. MATUSZAK - JACK B. MOGER - REID MRSNY - JOSEPH T. MYERS - HOWARD PIEPER - CHRISTOPHER SALLESE - JAMES M. SIGLER - LARRY SCHORR - JON N. STRANGE - JOE B. THOMAS - JOHN A. TUDELA - DICK WESTFAHL - BOBBY T. WHITE - JAMES F. WHITE - GREGORY R. WINE - GITI ZARINKELK

SUSTAINING MEMBER PUBLIC AGENCIES

City of Houston, Public Works & Engineering Depart	Metropolitan Transit Authority
Coastal Water Authority	NASA
Fort Bend County	North Harris County Regional Water Authority
Harris County Flood Control District	Port of Houston Authority
Harris County Public Infrastructure Department	Texas Engineering Experiment Station/Texas A & M
Harris County Deptment of Education	U.S. Army Corps of Engineers - Galveston District

SUSTAINING MEMBER FIRMS

ASRC Gulf States Constructors, LLC	JNS Consulting Engineers Inc.
Aviles Engineering Corp.	KBR Government & Infrastructure
Binkley & Barfield, Inc.	LEO A DALY
Black & Veatch Special Projects Corp.	MACTEC Engineering and Consulting Inc.
Brown & Gay Engineers Inc.	Malcolm Pirnie Inc.
Brown and Caldwell	MECX, LP
Burns & McDonnell	Midtown Engineers, LLC
C. H. Fenstermaker & Assoc. Inc.	Moffatt & Nichol
Camp Dresser & Mckee Inc.	Montgomery & Barnes
Centennial Contractors Enterprises Inc.	Pate Engineers Inc.
Cobb, Fendley & Assoc. Inc.	PB
Corrigan Consulting, Inc.	PBS&J
Dannenbaum Engineering Corp.	Pepe Engineering
EA Engineering, Science, and Technology, Inc.	PGAL
Freese and Nichols, Inc.	Rolf Jensen & Associates
FTG Consulting	S&B Infrastructure, Ltd.
Fugro Consultants LP	Satterfield & Pontikes Construction, Inc.
GC Engineering, Inc.	Sunland Group
Geotest Engineering, Inc.	Surveying And Mapping Inc. (SAM, Inc)
Gorrondona & Associates, Inc.	Terracon Consultants, Inc.
Ground Technology, Inc.	Tetra Tech Inc.
H2B, Inc.	The Shaw Group Inc.
Half Assoc.	Tolunay-Wong Engineers Inc.
HNTB	URS Corporation
Hobas Pipe USA	WALTER P MOORE
Huitt-Zollars Inc.	Weisser Engineering
HVJ Associates, Inc.	Weston Solutions, Inc.
IDC Inc.	Zarinkelk Engineering Services Inc.

The Houston/Galveston Post of Society of American Military Engineers proudly invites you to

**THE 5th ANNUAL
KENNETH J. HAVEMAN
SCHOLARSHIP
GOLF TOURNAMENT
November 14, 2011
Longwood Golf Club
Cypress, Texas
Scramble Format**

Shotgun Start 12:00 p.m.

Check-in & Range Open @ 10:00 a.m.

Lunch Served

Dinner & Awards immediately following

**SOCIETY OF AMERICAN
MILITARY ENGINEERS**



**SAME-HOUSTON GALVESTON POST
KENNETH J. HAVEMAN
SCHOLARSHIP GOLF TOURNAMENT**

Program Sponsorships

Platinum Annual Sponsor

Includes 4-Member Team, Hole Sponsor & Team Mulligans (8)

Gold Annual Sponsor

Includes 4-Member Team & Hole Sponsor

Silver Annual Sponsor

Includes 4-member Team

A La Carte

Team & Hole Sponsor \$800.00

4-Member Team

Team Sponsor \$600.00

4-Member Team

Dinner/Beverage Cart Sponsor \$400.00

Hole Sponsor \$200.00

Individual Player \$150.00

(Assigned to teams by Committee)

Make Checks Payable To:

**SAME-HOUSTON GALVESTON POST
c/o Tom Martens / SAME Golf Chair
11555 Clay Road, Houston TX 77043**

Company Name _____

Point of Contact: _____

Phone Number: _____

Team & Hole _____ at \$800.00 = \$ _____

Team Sponsor _____ at \$600.00 = \$ _____

Din/Bev Sponsor _____ at \$400.00 = \$ _____

Hole Sponsor _____ at \$200.00 = \$ _____

Ind. Player _____ at \$150.00 = \$ _____

Team Mulligans _____ at \$ 80.00 = \$ _____

(team mulligans = 2 per player, 8 per team)

Total Amount = \$ _____

Team Members (Team Sponsorships only):

1. _____
2. _____
3. _____
4. _____

Individual Players

Individual players will be assigned to teams at the discretion of the Golf Committee. We encourage team sponsorship for those players that want to be grouped together.

Public Agency Players

If you are interested in supporting our public agency players by providing a slot on your team for a randomly placed public agency player, simply write "Public Agency" in the fourth (4.) slot in the team registration area below.

Public Agency Players will be invited guests of the Society.

For Team Reservations, Contact:

Tom Martens

Ph. 713-939-6403

Fax: 713-690-2055

tmartens@terracon.com

**SOCIETY OF MILITARY ENGINEERS
- HOUSTON GALVESTON POST**

Fundraiser

This tournament is the single largest fundraiser for our scholarship program and with your support we know this event will be a big success. Come out and help us contribute to the continued academic promise of tomorrow's leaders.

**LONGWOOD GOLF CLUB
13300 Longwood Trace Dr.
Cypress, Texas 77429
281-373-4100**